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[ordinal] Chapter

Dai⁰ Jeung¹

第 12 章

He Not Use Illustration Just Not To
Ta¹ Bat¹ Yung⁶ Bei²-yue⁶ Jau⁶ Bat¹ Dui³
“他 不 用 比 喻 , 就 不 對
Them Speak Anything
Ta¹-moon⁴ Gong² Sam⁶-moh¹
他們 講 甚 麽 ”

With Jesus travel together * disciples enjoy [rights; etc.]
Gan¹ Ye⁴-so¹ tung⁴-hong⁴ dik¹ moon⁴-to⁴ heung⁷-yau⁵
跟 耶 穌 同 行 的 門 徒 享 有
rare & precious [?] opportunity that just is directly
naan⁴-nang⁴-hoh²-gwai³ dik¹ gei¹-wooi⁶ na⁵ jau⁶-si⁶ jik⁶-jip³
難 能 可 貴 的 機 會 , 那 就 是 直 接

from great * teacher learn When Jesus
 heung³ wai³-daai⁶ dik¹ do⁶-si¹ hok⁶-jaap⁶ Dong¹ Ye²-so¹
 向偉大的導師學習。當耶穌
 explain God word * meaning talk about
 gong²-gaai² Seung⁶-dai³ wa⁶-yue⁵ dik¹ ham⁴-yi³ taam⁴-lun⁶
 講解上帝話語的含意，談論
 fill people with enthusiasm * truth when disciples all can
 jan³-fan⁵-yan⁴-sam¹ dik¹ jan¹-lei⁵ si⁴ moon⁴-to⁴ do¹ hoh²-yi⁵
 振奮人心的真理時，門徒都可以
 with their own ears [?] listen respectfully However Jesus */s words
 chan¹-yi⁵ ling⁴-ting³ Yin⁴-yi⁴ Ye⁴-so¹ dik¹ wa⁶
 親耳聆聽。然而，耶穌的話
 at that time still not written down as [?] scriptures therefore
 dong¹-si⁴ waan⁴ moot⁶ se²-sing⁴ ging¹-guen² yan¹-chi²
 當時還沒寫成經卷，因此
 disciples all must/have to rely on memory * these valuable
 moon⁴-to⁴ do¹ dak¹ pang⁴ gei³-yik¹ ba² je⁵-se¹ bo²-gawai³
 門徒都得憑記憶把這些寶貴
 * teaching engrave in heart In spite of this being so
 dik¹ gaau³-fooi³ ming⁴-gei³ yue¹ sam¹ Jun²-goon² je⁵-yeung⁶
 的教誨銘記於心。* 儘管這樣，
 Jesus however can help disciples easy remember
 Ye⁴-so¹ keuk³ nang⁴ bong¹-joh⁶ moon⁴-to⁴ yung⁷-yi⁶ gei³-dak¹
 耶穌卻能幫助門徒容易記得
 his teaching He how accomplish this one point *
 ta¹-dik¹ gaau³-fooi³ Ta¹ jam²-yeung⁶ jo⁶-do³ je⁵ yat¹ dim² ne¹
 他的教誨。他怎樣做到這一點呢？

By God inspire [?] make a record of [?] Jesus all one's life *
 Sau⁶ Seung⁶-dai³ kai²-si⁶ gei³-sut⁶ Ye⁴-so¹ sang¹-ping⁴ dik¹
 * 受上帝啟示、記述耶穌生平的
 scriptures in earliest complete book * obviously is
 ging¹-guen² jung¹ ju³-jo² sing⁴ sue¹ dik¹ hin⁷-yin⁴ si⁶
 經卷中，最早成書的顯然是
 Matthew approximately * Jesus depart this life after eight years
 Ma⁵-taai³-fuk¹-yam¹ daai⁶-yeuk³ jo⁶ Ye⁴-so¹ lei⁴-sai³ hau⁶ baat³-nin⁴
 馬太福音，大約在耶穌離世後八年
 completed
 se²-sing⁴
 寫成。 ^

Precisely teach properly [?] especially [stress] utilize
 Jau⁶-si⁶ gaau³-do⁶ dak³-faat³ yau⁴-kei⁴ si⁶ wan⁶-yung⁶
 就是 教導 得法 , 尤其 是 運用
 effective * illustration
 yau⁵-haau⁶ dik¹ bei²-yue⁶
 有效 的 比喻 。

Effective * illustration indeed make a person impression
 Yau⁵-haau⁶ dik¹ bei²-yue⁶ kok³-sat⁶ ling⁶-yan⁴ yan³-jeung⁶
² 有效 的 比喻 確實 令人 印象
 profound for a long time not forget One MW author point out
 sam¹-hak¹ gau²-gau² bat¹ mong⁴ Yat¹ wai⁶ jok³-ga¹ ji²-chut¹
 深刻 , 久久 不忘 。一位 作家 指出 ,
 illustration can let people * * hear * thing change *
 bei²-yue⁶ nang⁴ yeung⁶ yan⁴ ba² soh² ting¹ dik¹ si⁵ fa³ wai⁴
 比喻 能 “讓 人 把 所 聽 的 事 化 為
 mind in * image definitely make use of these
 no⁵-hoi² jung¹ dik¹ to⁴-jeung⁶ bing⁶ jik⁶-jeuk⁶ je³-se¹
 腦海 中 的 圖像 , 並 藉着 這些
 image carry on thinking Because of image/picture thinking
 to⁴-jeung⁶ jun³-hang⁴ si¹-wai⁴ Yau⁴-yue¹ to⁴-jeung⁶ si¹-wai⁴
 圖像 進行 思維 ”。由於 圖像 思維
 often is help/aid to understand * the best method
 wong⁵-wong⁵ si⁶ bong¹-joh⁶ lei⁵-gaai² dik¹ jui³-gaai¹ fong¹-faat³
 往往 是 幫助 理解 的 最佳 方法 ,

First With Jesus travel together * disciples enjoy [rights; etc.]
 Gaap³ Gan¹ Ye³-so¹ tung⁴-hang⁴ dik¹ moon⁴-to⁴ heung²-yau⁵
 1-3. (甲) 跟 耶穌 同行 的 門徒 享有
 what rare & precious [?] opportunity Jesus how
 sam⁶-moh¹ naan⁴-nang⁴-hoh²-gwai³ dik¹ gei¹-wooi⁶ Ye⁴-so¹ jam²-yeung⁶
 甚麼 難能可貴 的 機會 ? 耶穌 怎樣
 help disciples enable them easy remember his
 bong¹-joh⁶ moon⁴-to⁴ si² ta¹-moon⁴ yung⁴-yi⁶ gei³-dak¹ ta¹-dik¹
 幫助 門徒 , 使 他們 容易 記得 他的
 teaching Second Why effective * illustration
 gaau³-fooi³ Yuet⁶ Wai⁶-sam⁶-moh¹ yau⁵-haau⁶ dik¹ bei²-yue⁶
 教誨 ? (乙) 為甚麼 有效 的 比喻
 make people impression profound easy remember
 ling⁶-yan⁴ yan³-jeung⁶ sam¹-hak¹ yung⁴-yi⁶ gei³-jue⁶
 令人 印象 深刻 , 容易 記住 ?

therefore illustration [go] so far as to be helpful in understanding
 yan¹-chi² bei²-yue⁶ sam⁶-ji³ yau⁵-joh⁶ yue¹ ming¹-baak⁶
 因此 比喻 甚至 有助 於 明白
 abstract * conception Illustration can cause language
 chau¹-jeung⁶ dik¹ koi²-nim⁶ Bei²-yue⁶ nang⁴ si² yue⁵-yin⁴
 抽象 的 概念 。 比喻 能 使 語言
 become vivid/lifelike cause us for *
 bin³-dak¹ woot⁶-ling⁴-woot⁶-yin⁶ si² ngoh⁵-moon⁴ dui³ soh²
 變得 活靈活現 ， 使 我們 對 所
 learn * reason bear firmly in mind not to forget
 hok⁶ dik¹ do⁶-lei⁵ ming⁴-gei³ bat¹ mong⁴
 學 的 道理 銘記 不 忘 。

Jesus Christ use illustration teach * skill
 Ye⁴-so¹ Gei¹-duk¹ yung⁶ bei²-yue⁶ si¹-gaaau³ dik¹ gei⁶-haau²
³ 耶穌 基督 用 比喻 施教 的 技巧
 profound unsurpassed on earth [no person] can come up to
 jing¹-sam¹ cheuk³-juet⁶ sai³-seung⁶ mo⁴-yan⁴ nang⁴ kap⁶
 精深 卓絕 ， 世上 無人 能 及 。

Even to this day his illustration still make a person
 Si⁴-ji³-gam¹-yat⁶ ta¹-dik¹ bei²-yue⁶ ying⁴-yin⁴ ling⁶-yan⁴
 時至今日 ， 他的 比喻 仍然 令人

impression profound easy to remember Jesus
 yan³-jeung⁶ sam¹-hak¹ yung⁴-yi⁶ gei³-jue⁶ Ye⁴-so¹
 印象 深刻 ， 容易 記住 。 耶穌

why day to day/often use illustration to teach people
 wai⁶-sam⁶-moh¹ ging¹-seung⁴ yung⁶ bei²-yue⁶ gaau³-do⁶ yan⁴
 為甚麼 經常 用 比喻 教導 人 ？

His illustration why so effective
 Ta¹-dik¹ bei²-yue⁶ wai⁶-sam⁶-moh¹ na⁵-moh¹ yau⁵-haau⁶
 他的 比喻 為甚麼 那麼 有效 ？

We how *[condition] can learn this kind of
 Ngoh⁵-moon⁴ jam²-yeung⁶ choi⁴ nang⁴ hok⁶-wooi⁵ je⁵-jung²
 我們 怎樣 才 能 學會 這種

teaching skill
 gaaau³-do⁶ gei⁶-haau²
 教導 技巧 ？

Jesus Why Use Illustration To teach
 Ye⁴-so¹ Wai⁶-sam⁶-moh¹ Yung⁶ Bei²-yue⁶ Gaau³-do⁶
 耶穌 為甚麼 用 比喻 教導
 People
 Yan⁴
 人

Concerning Jesus why use illustration
 Gwaan¹-yue¹ Ye⁴-so¹ wai⁶-sam⁶-moh¹ yung⁶ bei²-yue⁶
 關於 耶穌 為甚麼 用 比喻
 teach people Bible put forward two MW important
 gaau³-do⁶ yan⁴ Sing³-ging¹ tai⁴-chut¹ leung⁵ goh³ jung⁶-yiu³
 教導 人，聖經 提出 兩 個 重要
 reason First he this way/so do can fulfill
 yuen⁴-yan¹ Dai⁶-yat¹ ta¹ je⁵-yeung⁶ jo⁶ nang⁴ ying³-yim⁶
 原因 。 第一，他 這樣 做 能 應驗
 Bible * prophecy Matthew say
 Sing³-ging¹ dik¹ yue⁶-yin⁴ Ma⁵-taai³-fuk¹-yam¹ suet³
 聖經 的 預言 。 馬太福音 13:34, 35 說：
 Jesus to the masses speak these words without exception
 Ye⁴-so¹ dui³ kwan⁴-jung³ gong² je⁵-se¹ wa⁶ chuen⁴-do¹
 “耶穌 對 群衆 講 這些 話 全都
 use illustration He not use illustration just not to
 yung⁶ bei²-yue⁶ Ta¹ bat¹ yung⁶ bei²-yue⁶ jau⁶ bat¹ du³
 用 比喻 。 他 不 用 比喻 ， 就 不 對
 them say/explain anything This is be going to fulfill
 ta¹-moon⁴ gong² sam⁶-moh¹ Je⁵ si⁶ yiu³ sat⁶-yin⁶
 他們 講 甚麼 。 這 是 要 實現
 prophet * say * words I will open one's mouth say/speak
 sin¹-ji¹ soh² suet³ dik¹ wa⁶ Ngoh⁵ yiu³ hoi¹-hau² suet³
 先知 所 說 的 話：‘我 要 開口 說
 illustration Matthew * refer to * prophet just is
 bei²-yue⁶ Ma⁵-taai³ soh² suet³ dik¹ sin¹-ji¹ jau⁶-si⁶
 比喻 ……’ 馬太 所 說 的 先知 就是

Why Jesus use illustration teach people
 Wai⁶-sam⁶-moh¹ Ye⁴-so¹ yung⁶ bei²-yue⁶ gaau³-do⁶ yan⁴
 4, 5. 為甚麼 耶穌 用 比喻 教導 人 ?

Psalms * writer come to earth * many
 Si¹-pin¹ dik¹ jap¹-bat¹-je² Ye⁴-so¹ gong³-sai³ dik¹ doh¹
 詩篇 78:2 的 執筆者 。耶穌 降世 的 多
 MW century before God just use holy spirit inspire [?]
 goh³ sai³-gei² chin⁴ Seung⁶-dai³ jau⁶ yung⁶ sing³-ling⁴ kai²-si⁶
 個 世紀 前，上帝 就 用 聖靈 啟示
 this MW writer write down these MW words This one point
 je⁵ wai⁶ jap¹-bat¹-je² se²-ha⁶ je⁵ gui³ wa⁶ Je⁵ yat¹ dim²
 這 位 執筆者 寫下 這 句 話 。這 一 點
 very be worth take note of because this imply *
 han² jik⁶-dak¹ jue³-yi³ yan¹-wai⁶ je⁵ yi³-mei⁶-jeuk⁶ jo⁶
 很 值得 注意，因為 這 意味着 在
 Messiah appear before several hundred year Jehovah
 Nei⁴-choi³-a³ chut¹-yin⁶ ji¹-chin⁴ gei²-baak³ nin⁴ Ye⁴-woh⁴-wa⁴
 羅賽亞 出現 之前 幾百 年，耶和華
 already determined [?] want/need Messiah to use illustrate
 yi⁵ ding⁶-yi³ yiu³ Nei⁴-choi³-a³ yung⁶ bei²-yue⁶
 已 定意 要 羅賽亞 用 比喻
 to teach/guidance people Without doubt Jehovah certainly
 gaa⁵-do⁶ yan⁴ Ho⁴-mo⁴-yi⁴-man⁶ Ye⁴-woh⁴-wa⁴ bit¹-ding⁶
 教導 人 。毫無疑問，耶和華 必定
 very much attach importance to this kind of teaching skill
 han² jung⁶-si⁶ je³-jung² gaa³-do⁶ gei⁶-haau²
 很 重視 這種 教導 技巧 。

Jesus utilize illustration */s second MW reason
 Ye⁴-so¹ wan⁶-yung⁶ bei²-yue⁶ dik¹ dai⁶-yi⁶ goh³ yuen⁴-yan¹
 5 耶穌 運用 比喻 的 第二 個 原因 ，
 just as he himself explain is must * heart
 jing³-yue⁴ ta¹ ji⁶-gei² gaai²-sik¹ si⁶ yiu³ ba² noi⁶-sam¹
 正如 他 自己 解釋，是 要 把 內心
 already numb people separate */out
 yi⁵-ging¹ ma⁴-muk⁶ dik¹ yan⁴ fan¹-bit⁶ chut¹-loit⁴
 “ 已經 麻木 ” 的 人 分別 出來 。

Matthew Isaia
 Ma⁵-taai³-fuk¹-yam¹ Yi⁵-choi³-a³-sue¹
 (馬太福音 13:10-15; 以賽亞書 6:9, 10)
 Jesus illustration why be able to expose people
 Ye⁴-so¹ dik¹ bei²-yue⁶ wai⁶-sam⁶-moh¹ nang⁴-gau³ kit³-lo⁶ yan⁴
 耶穌 的 比喻 為甚麼 能够 揭露 人

/'s heart * Some time Jesus is wanting audience
 dik¹ noi⁶-sam¹ ne¹ Yau⁵ si⁴-hau⁶ Ye⁴-so¹ si⁶ seung² ting¹-jung³
 的 內心 呢？有時候，耶穌是想聽衆
 from him ask to clearly understand illustration */*'s meaning But
 heung³ ta¹ man⁶ ching¹-choh² bei²-yue⁶ dik¹ ham⁴-yi³ Daan⁶
 向他問清楚 比喻的含意。但
 only humble * people */[condition] be willing to ask MW
 ji²-yau⁵ him¹-bei¹ dik¹ yan⁴ choi⁴ yuen⁶-yi³ man⁶ goh³
 只有謙卑的人才願意問個
 understanding ambitious & proud or not care in the least *
 ming⁴-baak⁶ sam¹-go¹-hei³-ngo⁶ waak⁶ moon⁵-bat¹-joi⁶-foo⁴ dik¹
 明白，心高氣傲 或 滿不在乎 的
 people however not be willing to Matthew
 yan⁴ keuk³ bat¹ yuen⁶-yi³ Ma⁵-taai³-fuk¹-yam¹
 人卻不願意。（馬太福音 13:36;
 Mark Therefore Jesus */'s illustration
 Ma⁵-hoh²-fuk¹-yam¹ Yan¹-chi² Ye⁴-so¹ dik¹ bei²-yue⁶
 馬可福音 4:34）因此，耶穌的比喻
 can cause truth to those have spiritual longing *
 nang⁴ si² jan¹-lei⁵ heung³ na⁵-se¹ yau⁵ suk⁶-ling⁴ hot³-kau⁴ dik¹
 能使真理向那些有屬靈渴求的
 people become visible */appear however to heart arrogant
 yan⁴ hin²-lo⁶ chut¹-lo⁴ keuk³ heung³ noi⁶-sam¹ giu¹-ngo⁶
 人顯露出來，卻向內心驕傲
 * people hide/conceal */up
 dik¹ yan⁴ yan²-chong⁴ hei²-loi⁴
 的人隱藏起來。

Jesus */'s illustration also can achieve other
 Ye⁴-so¹ dik¹ bei²-yue⁶ ya⁵ nang⁴ daat⁶-do³ kei⁴-ta¹
 6 耶穌的比喻也能達到其他
 purpose His illustration can spark off audience */'s
 muk⁶-dik¹ Ta¹-dik¹ bei²-yue⁶ nang⁴ yan³-faat³ ting¹-jung³ dik¹
 目的。他的比喻能引發聽衆的
 interest draw them to listen continue/go on Besides
 hing³-chui³ kap¹-yan⁵ ta¹-moon⁴ ting¹ ha⁶-hui³ Chi²-ngoi⁶
 興趣，吸引他們聽下去。此外，

Jesus */'s illustration still achieve what other purpose
 Ye⁴-so¹ dik¹ bei²-yue⁶ waan⁴ daat⁶-do³ sam⁶-moh¹ kei⁴-ta¹ muk⁶-dik¹
 6. 耶穌的比喻還達到甚麼其他目的？

je⁵-se¹ ber²-yue⁶ nang⁴ si² ting¹-je² */*s dik¹ no⁵-hoi² jung¹
 這些 比喻 能 使 聽者 的 腦海 中
 recall to one's mind */come out clear-cut * image/picture help
 fau⁴-yin⁶ chut¹ sin¹-ming⁴ dik¹ to⁴-jeung⁶ bong¹-joh⁶
 浮現 出 鮮明 的 圖像 , 幫助
 them understand * hear * words Furthermore
 ta¹-moon⁴ ming⁴-baak⁶ soh² ting¹-gin³ dik¹ wa⁶ Waan⁴-yau⁵
 他們 明白 所 聽見 的 話 。 還有 ,
 just as this text beginning discuss */[has] Jesus */*s
 jing³-yue⁴ boon²-man⁴ hei²-tau⁴ taam⁴ gwoh³ Ye⁴-so¹ dik¹
 正如 本文 起頭 談 過 , 耶穌 的
 illustration make people impression profound Concerning
 bei²-yue⁶ ling⁶-yan⁴ yan³-jeung⁶ sam¹-hak¹ Gwaan¹-yue¹
 比喻 令人 印象 深刻 。 關於
 utilize illustration Sermon on the Mount is MW/a remarkable
 wan⁶-yung⁶ bei²-yue⁶ Dang¹-saan¹-bo²-fan³ si⁶ goh³ chut¹-sik¹
 運用 比喻 , “ 登山寶訓 ” 是 個 出色
 * example this preaching [?] discourse be recorded [?] in
 dik¹ lai⁶-ji² je⁵-goh³ chuen⁴-do⁶ yin²-gong² joi³ yue¹
 的 例 子 , 這 個 傳 道 演 講 載 於
 Matthew Jesus * discourse in
 Ma⁵-taai³-fuk¹-yam¹ Ye⁴-so¹ joi⁶ yin²-gong² jung¹
 馬 太 福 音 5:3-7:27 。 耶 穌 在 演 講 中
 use [ed] a multitude of [?] vivid/lively * illustration One
 yung⁶ liu⁵ hui²-hui²-doh¹-doh¹ sang¹-dung⁶ dik¹ bei²-yue⁶ Yat¹
 用 了 許 許 多 多 生 動 的 比 喻 。 一
 MW statistics point out this discourse have more than
 hong⁶ tung²-gai³ ji²-chut¹ je⁵-goh³ yin²-gong² yau⁵ doh¹
 項 統 計 指 出 , 這 個 演 講 有 50 多
 MW illustration We from this see what
 goh³ bei²-yue⁶ Ngoh⁵-moon⁴ yau⁴-chi² hon³-chut¹ sam⁶-moh¹
 個 比 喻 。 我 們 由 此 看 出 甚 麼
 */then Should know read aloud this discourse only need
 ne¹ Yiu³ ji¹-do⁶ long⁵-duk⁶ je⁵-goh³ yin²-gong² ji² sui¹
 呢 ? 要 知 道 , 朗 讀 這 個 演 講 只 需
 approximately minute In other words whole
 daai⁶-yeuk³ fan¹-jung¹ Woon⁶-gui³-wa⁶-suet³ jing²-goh³
 大 約 20 分 鐘 。 換 句 話 說 , 整 個

Sermon on the Mount in average second just have
 Dang¹-saan¹-bo²-fan³ jung¹ ping⁴-gwan¹ miu⁵ jau⁶ yau⁵
 “ 登山寶訓 ” 中 平均 20 秒 就 有
 an illustration Jesus obviously consider use illustration
 yat¹-goh³ bei²-yue⁶ Ye⁴-so¹ hin²-yin⁴ ying⁶-wai⁴ yung⁶ bei²-yue⁶
 一個 比喻 ! 耶穌 顯然 認為 , 用 比喻
 to teach people have great value
 gaau³-do⁶ yan⁴ daai⁶-yau⁵ ga³-jik⁶
 教導 人 大有 價值 !

Since we are Christ */'s disciples also
 Gei³-yin⁴ ngoh⁵-moon⁴ si⁶ Gei¹-duk¹ dik¹ moon⁴-to⁴ ya⁵
 7 既然 我們 是 基督 的 門徒 , 也
 just naturally want to learn his teaching skill
 jau⁶ ji⁶-yin⁴ seung² hok⁶-jaap⁶ ta¹-dik¹ gaau³-do⁶ gei⁶-haau²
 就 自然 想 學習 他 的 教導 技巧 ,
 include utilize illustration Just as season *
 baa¹-koot³ wan⁶-yung⁶ bei²-yue⁶ Jing³-yue⁴ tiu⁴-mei⁶ dik¹
 包括 運用 比喻 。 正如 調味 的
 spice can cause a MW meal even more delicious
 heung¹-liu⁶ nang⁴ si² yat¹ dun⁶ faan⁶-choi³ gang³-ga¹ mei⁵-mei⁶
 香料 能 使 一頓 飯菜 更加 美味 ,
 effective * illustration also can cause our
 yau⁵-haau⁶ dik¹ bei²-yue⁶ ya⁵ nang⁴ si² ngoh⁵-moon⁴-dik¹
 有效 的 比喻 也 能 使 我們的
 teaching even more *as give added significanc.. Besides
 gaau³-do⁶ gang³ wai⁴ sang¹-sik¹ Chi²-ngoi⁶
 教導 更 為 生色 。 此外 ,
 as a result of think deeply about carefully consider [?] * illustration can
 ging¹-gwoh³ sam¹-si¹ sai³-seung² dik¹ bei²-yue⁶ nang⁴
 經過 深思 細想 的 比喻 , 能
 help people understand certain important * truth
 bong¹-joh⁶ yan⁴ ming⁴-baak⁶ yat¹-se¹ jung⁶-yiu³ dik¹ jan¹-lei⁵
 幫助 人 明白 一些 重要 的 真理 。

Why
 7. 為甚麼 Wai⁶-sam⁶-moh¹ should be like Jesus like that utilize
 illustration bei²-yue⁶ yi³ jeung⁶ Ye⁴-so¹ na⁵-yeung⁶ wan⁶-yung⁶
 比喻 ?

Now let us analyse Jesus' illustration
 Yin⁶-joi⁶ yeung⁶ ngoh⁵-moon⁴ fan¹-sik¹ Ye⁴-so¹ dik¹ bei²-yue⁶
 現在 讓 我們 分析 耶穌 的 比喻
 so effective * some factor thereby see
 na⁵-moh¹ yau⁵-haau⁶ dik¹ yat¹-se¹ yan¹-so³ chung⁴-yi⁴ hon³-chut¹
 那麼 有效 的 一些 因素，從而 看出
 can how make good use of [?] this kind of important *
 hol²-yi⁵ jam²-yeung⁶ sin⁶-yung⁶ je³-jung² jung⁶-yiu³ dik¹
 可以 怎樣 善用 這種 重要 的
 teaching skill
 gaau³-do⁶ gei⁶-haau²
 教導 技巧 。

Utilize Simple * Illustration Wan⁶-yung⁶ Gaan²-daan¹ Dik¹ Bei²-yue⁶ 運用 簡單 的 比喻

Jesus teach people when * use * illustration
 Ye⁴-so¹ gaau³-do⁶ yan⁴ si⁴ soh² yung⁶ dik¹ bei²-yue⁶
 8 耶穌 教導 人 時 所 用 的 比喻
 definitely not complicated generally only several MW words
 bing⁶ bat¹ fuk¹-jaap⁶ tung¹-seung⁴ ji²-si⁶ gei² gui³ wa⁶
 並 不 複雜，通常 只是 幾 句 話
 that's all His words although brief however can *
 yi⁴-yi⁵ Ta¹-dik¹ wa⁶ sui¹-yin⁴ gaan²-duen² keuk³ nang⁴ joi⁶
 而已。他的 話 雖然 簡短，卻 能 在
 listener mind in sketch */out clear-cut *
 ting¹-je² no⁵-hoi² jung¹ ngau¹-wa⁶... chut¹ sin¹-ming⁴ dik¹
 聽者 腦海 中 勾畫 出 鮮明 的
 image/picture let them easy understand certain
 to⁴-jeung⁶ yeung⁶ ta¹-moon⁴ yung⁴-yi⁶ ling⁵-wooi⁶ yat¹-se¹
 圖像，讓 他們 容易 領會 一些

Jesus how use simple * illustration
 Ye⁴-so¹ jam²-yeung⁶ wan⁶-yung⁶ gaan²-daan¹ dik¹ bei²-yue⁶
 8, 9. 耶穌 怎樣 運用 簡單 的 比喻 ?
 Why Jesus */s illustration
 Wai⁶-sam⁶-moh¹ Ye⁴-so¹ dik¹ bei²-yue⁶ na⁵-moh¹ yau⁵-haau⁶
 為甚麼 耶穌 的 比喻 那麼 有效 ?

important * spiritual truth For example say in order to
 jung⁶-yiu³ dik¹ suk⁶-ling⁴ jan¹-lei⁵ Gui²-lai⁶ suet³ wai⁶-liu⁵
 重要的屬靈真理。舉例說，為了
 advise & encourage disciples don't */for day-to-day needs
 huen³-min⁵ moon⁴-to⁴ bat¹-yiu³ wai⁶ yat⁶-seung⁴ sui¹-yiu³
 勸勉門徒不要為日常需要
 be anxious he use in heaven [?] * birds and wilderness
 yau¹-lui⁶ ta¹ yung⁶ tin¹-seung⁶ dik¹ fei¹-niu⁵ woh⁴ ye⁵-dei⁶
 憂慮，他用“天上”的飛鳥”和“野地
 in * lily give illustration point out birds although
 lui⁵ dik¹ baak³-hap⁶-fa¹ da² bei²-yue⁶ ji²-chut¹ fei¹-niu⁵ sui¹-yin⁴
 裏的百合花”打比喻，指出飛鳥雖然
 not sow seeds not harvest lily also not spinning
 bat¹ saat³-jung² bat¹ sau¹-got³ baak³-hap⁶-fa¹ ya⁵ bat¹ fong²-sa¹
 不撒種、不收割，百合花也不紡紗、
 not weaving God however them take care of Jesus */s
 bat¹ jik¹-bo³ Seung⁶-dai³ keuk³ ga¹-yi⁵ jiu³-liu⁶ Ye⁴-so¹ dik¹
 不織布，上帝卻加以照料。耶穌的
 meaning very clear Birds and flower if
 yi³-si¹ sap⁶-fan¹ ming⁴-hin² Fei¹-niu⁵ woh⁴ fa¹-yi⁴ seung⁶-che²
 意思十分明顯：飛鳥和花兒尚且
 receive God care those keep on [?] first
 dak¹-do³ Seung⁶-dai³ dik¹ jiu³-liu⁶ na⁵-se¹ bat¹-duen⁶ sin¹
 得到上帝的照料，那些“不斷先
 seek kingdom * people then even more it goes without saying
 jui¹-kau⁴ wong⁴-gwok³ dik¹ yan⁴ jau⁶ gang³ bat¹-yung⁶-suet³
 追求王國”的人就更不用說
 */[ed] they certainly will receive God */s
 liu⁵ ta¹-moon⁴ bit¹-ding⁶ wooi⁵ dak¹-do³ Seung⁶-dai³ dik¹
 了，他們必定會得到上帝的
 care & attention Matthew
 jiu³-goo³ Ma⁵-taai³-fuk¹-yam¹
 照顧。(馬太福音 6:26, 28-33)

Jesus also frequently utilize metaphor say
 Ye⁴-so¹ ya⁵ seung⁴-seung⁴ wan⁶-yung⁶ am³-yue⁶ suet³
 9 耶穌也常常運用暗喻，說
 the same thing seemingly just like another kind of
 yat¹-yeung⁶ dung¹-sai¹ fong²-fat¹ jau⁶-si⁶ ling⁶-yat¹ yeung⁶
 一樣東西彷彿就是另一樣

thing Metaphor is one MW: kind very powerful *
 dung¹-sai¹ am³-yue⁶ si⁶ yat¹ jung² han² yau⁵-lik⁶ dik¹
 東西。暗喻是一種很有力的
 illustration wording Jesus use metaphor teach people when
 bei²-yue⁶ suet³-faat³ Ye⁴-so¹ yung⁶ am³-yue⁶ gaau³-do⁶ yan⁴ si⁴
 比喻說法。耶穌用暗喻教導人時，
 just the same pay close attention simple to understand There is
 tung⁴-yeung⁶ lau⁴-yi³ gaan²-daan¹ ming⁴-liu⁴ Yau⁵
 同樣留意簡單!!!明瞭。有
 one time he to disciples say You [plural] are world
 yat¹ chi³ ta¹ dui³ moon⁴-to⁴ suet³ Nei⁵-moon⁴ si⁶ sai³-gaai³
 一次，他對門徒說：“你們是世界
 */s light Jesus this metaphor disciples certainly
 dik¹ gwong¹ Ye⁴-so¹ je⁵-goh³ am³-yue⁶ moon⁴-to⁴ bit¹-ding⁶
 的光。”耶穌這個暗喻，門徒必定
 very likely just understand */[actually] emphasis that is to say
 han² yung⁴-yi⁶ jau⁶ ling⁵-wooi⁶ do³ jung⁶-dim² jau⁶-si⁶-suet³
 很容易就領會到重點，就是說，
 they must by means of [?] words & deeds let spiritual *
 ta¹-moon⁴ yiu³ jik⁶-jeuk⁶ yin⁴-hang⁶ yeung⁶ suk⁶-ling⁴ dik¹
 他們要藉着言行讓屬靈的
 truth */s light * people before shine thereby
 jan¹-lei⁵ ji¹ gwong¹ joi⁶ yan⁴ chin⁴ jiu³-yiu⁶ chung⁴-yi⁴
 真理之光在人前照耀，從而
 help people * glory ascribe to God
 bong¹-joh⁶ yan⁴ ba² wing⁴-yiu⁶ gwai¹-yue¹ Seung⁶-dai³
 幫助人把榮耀歸於上帝。
 Matthew Jesus use */[has] *
 Ma⁵-taai³-fuk¹-yam¹ Ye⁴-so¹ yung⁶ gwoh³ dik¹
 (馬太福音 5:14-16) 耶穌用過的
 metaphor there are still [?] You [plural] are on earth * salt
 am³-yue⁶ waan⁴-yau⁵ Nei⁵-moon⁴ si⁶ dei⁶-seung⁶ dik¹ yim⁴
 暗喻還有：“你們是地上鹽。”
 I am vine you [plural] are branches
 Ngeh⁵ si⁶ po⁴-to⁴-sue⁶ nei⁵-moon⁴ si⁶ ji¹-ji²
 “我是葡萄樹，你們是枝子。”
 Matthew John
 Ma⁵-taai³-fuk¹-yam¹ Yeuk³-hon⁶-fuk¹-yam¹
 (馬太福音 5:13; 約翰福音 15:5)

Metaphor because powerful just consist in simple
 am³-yue⁶ ji¹-soh²-yi⁵ yau⁵-lik⁶ jau⁶ joi⁶-yue¹ gaan⁷-daan¹
 暗喻 之所以 有力，就 在於 簡單
 to understand
 ming⁴-liu⁴
 明瞭 。

10 You teach people when can utilize what
 Nei⁵ gaa³-do⁶ yan⁴ si⁴ hoh²-yi⁵ wan⁶-yung⁶ sam⁶-moh¹
 你 教導 人 時 可以 運用 甚麼
 illustration */then You need not plot [?] both... long ...and
 bei²-yue⁶ ne¹ Nei⁵ bat¹-bit¹ kau³-si¹ yau⁶ cheung⁴ yau⁶
 比喻 呢？你 不必 構思 又 長 又
 complicated * story so long as consider some simple *
 fuk¹-jaap⁶ dik¹ goo³-si⁶ ji²-yiu³ seung² yat¹-se¹ gaan⁷-daan¹ dik¹
 複雜 的 故事，只要 想 一些 簡單 的
 illustration then be OK * Suppose you to people
 bei²-yue⁶ jau⁶ hang⁴... liu⁵ Ga²-chit³ nei⁵ heung³ yan⁴
 比喻 就 行 了。 假設 你 向 人
 talk about resurrection * hope definitely want to explain
 taam⁴-do³ fuk⁶-woot⁶ dik¹ hei¹-mong⁶ bing⁶ seung² suet³-ming⁴
 談到 復活 的 希望，並 想 說明
 Jehovah resurrect dead * people the least bit [emphasis]
 Ye⁴-woh⁴-wa⁴ fuk⁶-woot⁶ sei²-hui³ dik¹ yan⁴ yat¹-dim² ya⁵
 耶和華 復活 死去 的 人 一點 也
 no difficulty so then you can use what give
 bat¹ kwan³-naan⁴ na⁵-moh¹ nei⁵ hoh²-yi⁵ yung⁶ sam⁶-moh¹ da²
 不 困難，那麼，你 可以 用 甚麼 打
 illustration */eh Bible once * death compare with be
 bei²-yue⁶ ne¹ Sing³-ging¹ chang⁴ ba² sei²-mong⁴ bei² jo⁶
 比喻 呢？聖經 曾 把 死亡 比 做
 sleep You can say God resurrect dead
 sui⁶-min⁴ Nei⁵ hoh²-yi⁵ suet³ Seung⁶-dai³ fuk⁶-woot⁶ sei²-hui³
 睡眠。你 可以 說：“上帝 復活 死去

10. Please give an example explain you teach people when can
 Ching² gui²-lai⁶ suet³-ming⁴ nei⁵ gaa³-do⁶ yan⁴ si⁴ hoh²-yi⁵
 請 舉例 說明，你 教導 人 時 可以
 use what illustration
 wan⁶-yung⁶ sam⁶-moh¹ bei²-yue⁶
 運用 甚麼 比喻 。

* people just be like we wake up fall asleep dik¹
 dik¹ yan⁴ jau⁶ jeung⁶ ngoh⁵-moon⁴ giu³-sing² sui⁶-jeuk⁶ dik¹
 的人，就像我們叫醒睡着的
 person so easy John
 yan⁴ na⁵-moh¹ yung⁴-yi⁶ Yeuk³-hon⁶-fuk¹-yam¹
 人那麼容易。”（約翰福音 11:11-14）
 Suppose you want to explain child need parents *
 Ga²-chit³ nei⁵ seung² suet³-ming⁴ haai⁴-ji² sui¹-yiu³ foo⁶-mo⁵ dik¹
 假設你想說明孩子需要父母的
 love and concern/solicitude */[so that?] able to healthy & strong
 oi³ woh⁴ gwaan¹-waai⁴ choi⁴ nang⁴ juet³-jong³
 愛和關懷才能茁壯
 grow to maturity once again can how do */then
 sing⁴-jeung² yau⁶ hoh²-yi⁵ jam²-yeung⁶ jo⁶ ne¹
 成長，又可以怎樣做呢？
 Bible use */[has] an illustration say children⁵
 Sing³-ging¹ yung⁶ gwoh³ yat¹-go³ bei²-yue⁶ suet³ yi⁴-nui⁵
 聖經用過一個比喻，說兒女
 like olive tree new branch Psalms
 yue⁴-tung⁴ gam²-laam⁵-sue⁶ dik¹ san¹ ji¹ Si¹-pin¹
 “如同橄欖樹的新枝”。（詩篇 128:3）
 You can say Just as one MW tree need water and
 Nei⁵ hoh²-yi⁵ suet³ Jing³-yue⁴ yat¹ foh² sue⁶ sui¹-yiu³ sui² woh⁴
 你可以說：“正如一棵樹需要水和
 sunshine */[so that?] can healthy & strong grow/grow up
 yeung⁴-gwong¹ choi⁴ nang⁴ juet³-jong³ sang¹-jeung²
 陽光才能茁壯生長，
 child also need parents */'s love and concern/solicitude
 haai⁴-ji² ya⁵ sui¹-yiu³ foo⁶-mo⁵ dik¹ oi³ woh⁴ gwaan¹-waai⁴
 孩子也需要父母的愛和關懷
 */[so that?] can healthy & strong grow to maturity Illustration the more ...
 choi⁴ nang⁴ juet³-jong³ sing⁴-jeung² Bei²-yue⁶ yuet⁶
 才能茁壯成長。”比喻越
 simple listener then the more ... easy understand
 gaan²-daan¹ ting¹-je² jau⁶ yuet⁶ yung⁴-yi⁶ ming⁴-baak⁶
 簡單，聽者就越容易明白
 key points jung⁶-dim²
 重點。

Draw [materials] From Everyday Life
Chui²-choi⁴ Yue¹ Yat⁶-seung⁴ Sang¹-woot⁶

取材 於 日常 生活

Jesus be good at using certain with life
 Ye⁴-so¹ sin⁶-yue¹ wan⁶-yung⁶ yat¹-se¹ gan¹ sang¹-woot⁶
 11 耶穌 善於 運用 一些 跟 生活
 related * illustration His illustration many also
 yau⁵-gwaan¹ dik¹ bei²-yue⁶ Ta¹-dik¹ bei²-yue⁶ hui²-doh¹ do¹
 有關 的 比喻 。 他的 比喻 許多 都
 reflect[-ed] at that time Galilean */s daily
 faan²-ying²-liu⁵ dong¹-si⁴ Ga¹-lei⁶-lei⁶-yan⁴ dik¹ yat⁶-seung⁴
 反映了 當時 加利利人 的 日常
 life these thing all are he */in the locality
 sang¹-woot⁶ je⁵-se¹ si⁶ do¹ si⁶ ta¹ jo⁶ dong¹-dei⁶
 生活 , 這些 事 都 是 他 在 當地
 grow to maturity during observe */[actually] * Please
 sing⁴-jeung² kei⁴-gaan¹ goon¹-chaat³ do³ dik¹ Ching²
 成長 期間 觀察 到 的 。 請
 consider Jesus one's early years * life He
 seung²-seung² Ye⁴-so¹ jo²-min⁴ dik¹ sang¹-woot⁶ Ta¹
 想想 耶穌 早年 的 生活 : 他
 previously how many time see mother light a lamp clean
 chang⁴ doh¹-siu² chi³ hon³-gin³ mo⁵-chan¹ dim²-dang¹ da²-so³
 曾 多少 次 看見 母親 點燈 、 打掃
 house * grain grind turn into flour * yeast
 fong⁴-ji² ba² guk¹-mat⁶ moh⁴ sing⁴ min⁶-fan² ba² haa¹
 房子 、 把 穀物 磨 成 麵粉 、 把 酵
 mix into sourdough in Matthew
 chaam¹... jun³ min⁶-tuen⁴ lui⁵ Ma⁵-taai³-fuk¹-yam¹
 掙 進 麵團 裏 ? (馬太福音 13:33;

Jesus *'s illustration many all reflect[-ed] he *
 Ye⁴-so¹ dik¹ bei²-yue⁶ hui²-doh¹ do¹ faan²-ying²-liu⁵ ta¹ jo⁶
 11. 耶穌 的 比喻 許多 都 反映了 他 在
 Galilee grow up during observe */[actually] * thing
 Ga¹-lei⁶-lei⁶ sing⁴-jeung² kei⁴-gaan¹ goon¹-chaat³ do³ dik¹ si⁶-mat⁶
 加利利 成長 期間 觀察 到 的 事物 ,
 please give an example
 ching² gui²-lai⁶
 請 舉例 。

Lo⁶-ga¹-fuk¹-yam¹ Luke
 He¹ also⁶ previously⁴ how many²
 Ta¹ yau⁶ chang⁴ doh¹-siu²
 24:41; 路加福音 15:8) 他 又 曾 多少
 times see fisherman *on Galilee on the sea [?] cast a net
 chi³ gin³-do³ yue⁴-foo¹ joi⁶ Ga¹-lei⁶-lei⁶ hoi²-seung⁶ saat³-mong⁵
 次 見到 漁夫 在 加利利 海上 撒網 ?
 Matthew He how many times watch
 Ma⁵-taai³-fuk¹-yam¹ Ta¹ doh¹-siu² chi³ goon¹-hon³
 (馬太福音 13:47) 他 多少 次 觀看
 children * small town public square in play
 siu²-haai⁴ joi⁶ si⁵-jaap⁶ gwong²-cheung⁴ seung⁶... woon⁶-sa²
 小孩 在 市集 廣場 上 玩耍 ?
 Matthew Jesus also * many
 Ma⁵-taai³-fuk¹-yam¹ Ye⁴-so¹ waan⁴ joi⁶ hui²-doh¹
 (馬太福音 11:16) 耶穌 還 在 許多
 illustration in mention other common * thing for example
 bei²-yue⁶ jung¹ tai⁴-do³ kei⁴-ta¹ seung⁴-gin³ dik¹ si⁶ lai⁶-yue⁴
 比喻 中 提到 其他 常見 的 事，例如
 farmer sow seeds people happy & joyful */-ly take part in
 nung⁴-foo¹ saat³-jung² yan⁴-moon⁴ hei²-lok⁶ dei⁶ chaam¹-ga¹
 農夫 撒種 、 人們 喜樂 地 參加
 marriage feast as well as sunshine */under grain mature/ripen
 fan¹-yin³ yi⁵-kap⁶ yeung⁴-gwong¹ ha⁶ guk¹-mat⁶ sing⁴-suk⁶
 婚宴 , 以 陽光 下 穀物 成熟
 * appearance etc. All of this certainly is he from
 dik¹ yeung⁶-ji² dang² Je⁵-yat¹-chai³ bit¹-ding⁶ si⁶ ta¹ chung⁴
 的 樣子 等 。 這一切 必定 是 他 從
 life in observe * * Matthew
 sang¹-woot⁶ jung¹ goon¹-chaat³ do³ dik¹ Ma⁵-taai³-fuk¹-yam¹
 生活 中 觀察 到 的 。(馬太福音
 Mark
 Ma⁵-hoh²-fuk¹-yam¹
 13:3-8; 25:1-12; 馬可福音 4:26-29)
 Jesus * illustration in mention * details all are
 Ye⁴-so¹ joi⁶ bel²-yue⁶ jung¹ tai⁴-do³ dik¹ sai³-jit³ do¹ si⁶
 12 耶穌 在 比喻 中 提到 的 細節, 都 是
 audience know very well * To give an example he talk
 ting¹-jung³ suk⁶-ji¹ dik¹ Gui²-goh³-lai⁶ ta¹ gong²
 聽衆 熟知 的 。 舉個例 , 他 講

concerning a good intention Samaritan *
 gwaan¹-yue¹ yat¹-goh³ ho²-sam¹ Saat³-ma⁵-lei⁶-a³-yan⁴ dik¹
 關於 一個 好心 撒馬利亞人 的
 illustration when once begin just say There is a man
 bei²-yue⁶ si⁴ yat¹ ho¹-chi² jau⁶ suet³ Yau⁵ yat¹-goh³ yan⁴
 比喻 時 一 開始 就 說：“有 一個 人
 from Jerusalem */go down to Jericho go
 chung⁴ Ye⁴-lo⁶-saat³-laang⁵ ha⁶ Ye⁴-lei⁶-goh¹ hui³
 從 耶路撒冷 下 耶利哥 去，
 on the way meet with disaster Robbers strip off his clothes
 to⁴-jung¹ yue⁶ gip³ Keung⁴-do⁶ mok¹-diu⁶ ta¹-dik¹ yi¹-fuk⁶
 途中 遇 劫。強盜 剝掉 他的 衣服，
 * him beat so that [?] half dead throw down him then go [-ed]
 ba² ta¹ da² goh³ boon³-sei² wing¹-ha⁶ ta¹ jau⁶ jau² liu⁵
 把他打個半死，扔下他就走了。”

Luke Well worth take note of * is Jesus¹
 Lo⁶-ga¹-fuk¹-yam¹ Jik⁶-dak¹ jue³-yi³ dik¹ si⁶ Ye⁴-so¹
 (路加福音 10:30) 值得 注意 的 是，耶穌
 * illustration in mention one MW from Jerusalem
 joi⁶ bei²-yue⁶ lui⁵ tai⁴-kap⁶ yat¹ tiu⁴ chung⁴ Ye⁴-lo⁶-saat³-laang⁵
 在 比喻 裏 提及 一條 “從 耶路撒冷
 */go down to Jericho * road Jesus utter this
 ha⁶ Ye⁴-lei⁶-goh¹ dik¹ lo⁶ Ye⁴-so¹ suet³-chut¹ je⁵-goh³
 下 耶利哥 ”的 路。耶穌 說出 這個
 illustration when personally * Judea from Jerusalem
 bei²-yue⁶ si⁴ san¹ joi⁶ Yau⁴-dei⁶-a³ lei⁴ Ye⁴-lo⁶-saat³-laang⁵
 比喻 時 身 在 猶地亞，離 耶路撒冷

* concerning a good intention Samaritan *
 joi⁶ gwaan¹-yue¹ ho²-sam¹ dik¹ Saat³-ma⁵-lei⁶-a³-yan⁴ dik¹
 12, 13. 在 關於 好心 的 撒馬利亞人 的
 illustration in Jesus mention one MW from Jerusalem
 bei²-yue⁶ jung¹ Ye⁴-so¹ tai⁴-do³ yat¹ tiu⁴ chung⁴ Ye⁴-lo⁶-saat³-laang⁵
 比喻 中，耶穌 提到 一條 “從 耶路撒冷
 */down to Jericho * road Why this one point very
 ha⁶ Ye⁴-lei⁶-goh¹ dik¹ lo⁶ Wai⁶-sam⁶-moh¹ je⁵ yat¹ dim² han²
 下 耶利哥 ”的 路。為甚麼 這 一 點 很
 be worth pay attention to
 jik⁶-dak¹ jue³-yi³
 值得 注意 ?

not far therefore audience certainly know he indicate *
 bat¹-yuen⁵ yan¹-chi² ting¹-jung³ bit¹-ding⁶ ji¹-do⁶ ta¹ ji² dik¹
 不遠，因此 聽衆 必定 知道他 指 的
 is which MW road In those days * people all know that MW road
 si⁶ na⁵ tiu⁴ lo⁶ Dong¹-yat⁶ dik¹ yan⁴ do¹ ji¹-do⁶ na⁵ tiu⁴ lo⁶
 是哪條路。當日 的 人 都 知 道 那 條 路
 */on there is danger alone start off * person even more
 seung⁶ ... yau⁵ ngai⁴-him² duk⁶-ji⁶ seung⁵-lo⁶ dik¹ yan⁴ gang³
 上 有 危 險，獨 自 上 路 的 人 更
 must be careful That place uninhabited route
 yiu³ siu²-sam¹ Na⁵-lui⁵ yan⁴-jik¹-hon²-ji³ lo⁶-ging³
 要 小 心 。 那 裏 人 迹 罕 至 ， 路 徑
 winding a lot robbers very likely to lie in ambush
 waan¹-waan¹-kuk¹-kuk¹ keung⁴-do⁶ han² yung⁴-yi⁶ maa⁴-fuk⁶
 彎 彎 曲 曲 ， 強 盜 很 容 易 埋 伏 。

Refer to that MW from Jerusalem */go down to
 13 Taam⁴-do³ na⁵ tiu⁴ chung⁴ Ye⁴-lo⁶-saat³-laang⁵ ha⁶
 談 到 那 條 “ 從 耶路撒冷 下
 Jericho * road Jesus also mention people
 Ye⁴-lei⁶-goh¹ dik¹ lo⁶ Ye⁴-so¹ waan⁴ tai⁴-do³ yan⁴-moon⁴
 耶利哥 ” 的 路，耶穌 還 提 到 人 們
 know very well * other details * illustration in
 suk⁶-ji¹ dik¹ kei⁴-ta¹ sai³-jit³ Joi⁶ bei²-yue⁶ jung¹ yat¹-goh³
 熟 知 的 其 他 細 節 。 在 比 喻 中，一 個
 priest and a Levite one after another walk along [?]
 jai³-si¹ woh⁴ yat¹-goh³ Lei⁶-mei⁶-yan⁴ sin¹-hau⁶ jau²-gwoh³
 祭 司 和 一 個 利 未 人 先 後 走 過
 that MW road but both did not stop come down help
 na⁵ tiu⁴ lo⁶ daan⁶ do¹ moot⁶-yau⁵ ting⁴ ha⁶-loi⁴ bong¹-joh⁶
 那 條 路，但 都 沒 有 停 下 来 幫 助
 meet with disaster suffer injury * man Luke
 yue⁶ gip³ sau⁶-seung¹ dik¹ yan⁴ Lo⁶-ga¹-fuk¹-yam¹
 遇 劫 受 傷 的 人 。(路 加 福 音 10:31,
 Priest * Jerusalem * holy temple in
 Jai³-si¹ joi⁶ Ye⁴-lo⁶-saat³-laang⁵ dik¹ sing³-din⁶ lui⁵
 32) 祭 司 在 耶 路 撒 冷 的 聖 殿 裏
 hold office Levite */then be responsible for assist
 gung¹-jik¹ Lei⁶-mei⁶-yan⁴ jak¹ foo⁶-jaak³ hip¹-joh⁶
 供 職 ， 利 未 人 則 負 責 協 助

them Many priests and Levites need not
 ta¹-moon⁴ Hui²-doh¹ jai³-si¹ woh⁴ Lei⁶-mer⁶-yan⁴ bat¹-yung⁶
 他們 。 許多 祭司 和 利未人 不用
 */go to holy temple work when just live * from
 do³ sing³-din⁶ gung¹-jok³ si⁴ jau⁶ jue⁶ jo⁶ lei⁴
 到 聖殿 工作 時，就 住 在 離
 Jerusalem kilometer * Jericho city
 Ye⁴-lo⁶-saat³-laang⁵ gung¹-lei⁵ dik¹ Ye⁴-lei⁶-goh¹ sing⁴
 耶路撒冷 23 公里 的 耶利哥 城 。

They frequently come & go [?] all will walk Jesus *
 Ta¹-moon⁴ loi⁴-loi⁴-wong⁵-wong⁵ do¹ wooi⁵ jau² Ye⁴-so¹ soh²
 他們 來來往往 都 會 走 耶穌 所
 refer to * that MW road Also please take note of Jesus say
 suet³ dik¹ na⁵ tiu⁴ lo⁶ Ya⁵ ching² jue³-yi³ Ye⁴-so¹ suet³
 說的 那條路。也 請 注意，耶穌 說
 that meet with calamity * man is from
 na⁵-goh³ yue⁶ gip³ dik¹ yan⁴ si⁶ chung⁴
 那個 遇 劫 的 人 是 從
 Jerusalem */go down to Jericho go * not is
 Ye⁴-lo⁶-saat³-laang⁵ ha⁶ Ye⁴-lei⁶-goh¹ hui³ yi⁴ bat¹ si⁶
 耶路撒冷 “下” 耶利哥 去，而 不是
 */up from [?] Jericho go Audience certainly will
 seung⁵ Ye⁴-lei⁶-goh¹ hui³ Ting¹-jung³ bit¹-ding⁶ wooi⁵
 “上” 耶利哥 去。聽衆 必定 會
 identify with this way of saying a thing because
 ying⁶-tung⁴ je⁵-goh³ gong²-faat³ yan¹-wai⁶
 認同 這個 講法 ， 因為
 Jerusalem * terrain compare with Jericho high
 Ye⁴-lo⁶-saat³-laang⁵ dik¹ dei⁶-sai³ bei² Ye⁴-lei⁶-goh¹ go¹
 耶路撒冷 的 地勢 比 耶利哥 高，
 therefore people if from Jerusalem
 soh²-yi⁵ yan⁴ yue⁴-gwoh² chung⁴ Ye⁴-lo⁶-saat³-laang⁵
 所以 人 如果 “從 耶路撒冷 ”
 go to Jericho then certainly is in the direction of
 chin⁴-wong⁵ Ye⁴-lei⁶-goh¹ jau⁶ bit¹-ding⁶ si⁶ wong⁵
 前往 耶利哥，就 必定 是 往
 */down walk Jesus clear consider *[actually]
 ha⁶ jau² Ye⁴-so¹ ching¹-choh² haau²-lui⁶ do³
 “下” 走。 * 耶穌 清楚 考慮 到

audience */*'s background
ting'-jung³ dik¹ booi'-ging²
聽衆 的 背景 。

We use illustration when also must consider
Ngooh⁵-moon⁴ wan⁶-yung⁶ bei²-yue⁶ si⁴ ya⁵ sui¹ haau²-lui⁶
14 我們 運用 比喻 時 也 須 考慮
*/[actually] audience */*'s background What thing possible
do³ ting¹-jung³ dik¹ booi³-ging² Na⁵-se¹ si⁶ hoh²-nang⁴
到 聽衆 的 背景 。哪些 事 可能
helpful to us plot [?] appropriate * illustration *
yau⁵-joh⁶ yue¹ ngooh⁵-moon⁴ kau³-si¹ sik¹-dong³ dik¹ bei²-yue⁶ ne¹
有助 於 我們 構思 適當 的 比喻 呢？

Jesus say priest and Levite is from
Ye⁴-so¹ suet³ jai³-si¹ woh⁴ Lei⁶-mei⁶-yan⁴ si⁶ chung⁴
* 耶穌 說 祭司 和 利未人 是 “ 從
Jerusalem set out * imply they already
Ye⁴-lo⁶-saat³-laang⁵ chut¹-faat³ dik¹ yi³-mei⁶-jeuk⁶ ta¹-moon⁴ yi⁵-ging¹
耶路撒冷 ” 出發 的， 意味着 他們 已經
depart from holy temple Therefore anyone [emphasis] cannot *for those
lei¹-hoi¹ sing³-din⁶ Yan¹-chi² sui⁴ ya⁵ bat¹-nang⁴ wai⁶ na⁵
離開 聖殿 。因此， 誰 也 不能 為 那
two MW indifferent * people find excuse say those two MW
leung⁵ goh³ laang⁵-mok⁶ dik¹ yan⁴ jaaau² jik⁶-hau² suet³ na⁵ leung⁵ goh³
兩 個 冷漠 的 人 找 藉口， 說 那 兩 個
men actually think man already dead therefore not want to
yan⁴ kei⁴-sat⁶ yi⁵-wai⁴ naam⁴-ji² yi⁵-ging¹ sei²-hui³ soh²-yi⁵ bat¹ seung²
人 實際 以為 男子 已經 死去， 所以 不 想
touch dead person so as to avoid accept stain *so that temporarily
juk¹-moh² sei²-yan⁴ min⁵-dak¹ sau⁶ dim³-woo¹ yi⁴ jaam⁶-si⁴
觸摸 死人， 免得 受 玷污 而 暫時
not suitable */at holy temple hold office Leviticus Numbers
bat¹-yi⁴ jo⁶ sing³-din⁶ gung¹-jik¹ Lei⁶-mei⁶-gei³ Man¹-so³-gei³
不宜 在 聖殿 供職 。(利未記 21:1; 民數記
不 宜 在 聖殿 供職)

19:16) ^

We use illustration when can consider
Ngooh⁵-moon⁴ wan⁶-yung⁶ bei²-yue⁶ si⁴ hoh²-yi⁵ haau²-lui⁶
14. 我們 運用 比喻 時 可以 考慮
audience */s which things
ting¹-jung³ dik¹ na⁵-se¹ si⁶
聽衆 的 哪些 事 ？

Perhaps is the other person *'s age occupation culture
 Ya⁵-hui² si⁶ dui³-fong¹ dik¹ nin⁴-gei² jik¹-yip⁶ man⁴-fa³
 也許 是 對方 的 年紀 、 職業 、 文化
 or family background Give an example say an
 waak⁶ ga¹-ting⁴ booi³-ging² Gui²-lai⁶ suet³ yat¹-goh³
 或 家庭 背景 。 舉例 說 , 一個
 illustration if contain many concerning farming [?]
 bei²-yue⁶ yi³-si⁶ baau¹-ham⁴ hui²-doh¹ gwaan¹-yue¹ nung⁴-gaang¹
 比喻 要是 包含 許多 關於 農耕
 * details in that case rural area * people perhaps will
 dik¹ sai³-jit³ na⁵-moh¹ nung⁴-chuen¹ dik¹ yan⁴ ya⁵-hui² wooi⁵
 的 細節 , 那麼 農村 的 人 也許 會
 compare with big city * people easy understand
 bei² daai⁶-sing⁴-si⁵ dik¹ yan⁴ yung⁴-yi⁶ ming⁴-baak⁶
 比 大城市 的 人 容易 明白 。
 We consider */[actually] audience *'s everyday
 Ngoh⁵-moon⁴ haau²-lui⁶ do³ ting¹-jung³ dik¹ yat⁶-seung⁴
 我們 考慮 到 聽衆 的 日常
 life and activity for example go along with the other person
 sang¹-woot⁶ woh⁴ woot⁶-dung⁶ lai⁶-yue⁴ gan¹ dui³-fong¹
 生活 和 活動 , 例如 跟 對方
 */s children house hobby food etc. related
 dik¹ yi⁴-nui⁵ fong⁴-uk¹ si³-ho³ sik⁶-mat⁶ dang² yau⁵-gwaan¹
 的 兒女 、 房屋 、 嗜好 、 食物 等 有關
 * things also possible contribute to us
 dik¹ si⁶ ya⁵ hoh²-nang⁴ yau⁵-joh⁶-yue¹ ngoh⁵-moon⁴
 的 事 , 也 可能 有助於 我們
 think out [?] appropriate * illustration
 seung²-chut¹ sik¹-dong³ dik¹ bei²-yue⁶
 想出 適當 的 比喻 。

Draw [materials] From Created All things of creation
 Chui²-choi⁴ Yue¹ Sau⁶-jo⁶ Maan⁶-mat⁶

取材 於 受造 萬物

Jesus */s illustration many all mention natural world
 Ye⁴-so¹ dik¹ bei²-yue⁶ hui²-doh¹ do¹ tai⁴-do³ ji⁶-yin⁴-gaai³
 15 耶穌 的 比喻 許多 都 提到 自然界
 */s thing for example plant animal and weather
 dik¹ si⁶-mat⁶ lai⁶-yue⁴ jik⁶-mat⁶ dung⁶-mat⁶ woh⁴ tin¹-hei³
 的 事物 , 例如 植物 、 動物 和 天氣 ,

it can be seen that he to nature very much have knowledge
hoh²-gin³ ta¹ dui³ daai⁶-ji⁶-yin⁴ han² yau⁵ ying⁶-sik¹
可見 他 對 大自然 很 有 認識 。

Matthew Ma⁵-taai³-fuk¹-yam¹

Luke Lo⁶-ga¹-fuk¹-yam¹

(馬太福音 16:2, 3; 路加福音 12:24, 27)

He from where receive these knowledge * He *
Ta¹ chung⁴ na⁵-lui⁵ dak¹-do³ je⁵-se¹ ji¹-sik¹ ne¹ Ta¹ joi⁶
他 從 哪裏 得到 這些 知識 呢？他 在

Galilee grow to maturity during inevitable have very many
Ga¹-lei⁶-lei⁶ sing⁴-jeung² kei⁴-gaan¹ bit¹-yin⁴ yau⁵ han²-doh¹
加利利 成長 期間，必然 有 很多

opportunity observe nature But more important *
gei¹-wooi⁶ goon¹-chaat³ daai⁶-ji⁶-yin⁴ Daan⁶ gang³ jung⁶-yiu³ dik¹
機會 觀察 大自然。但 更 重要 的

is * created * all things of creation in Jesus is
si⁶ joi⁶ sau⁶-jo⁶ dik¹ maan⁶-mat⁶ jung¹ Ye⁴-so¹ si⁶
是，“在 受造 的 萬物 中”，耶穌 是

first born son [?] moreover is Jehovah */in create
tau⁴-sang¹-ji² yi⁴-che² si⁶ Ye⁴-woh⁴-wa⁴ joi⁶ chong³-jo⁶
“頭生子”，而且 是 耶和華 在 創造

all things of creation respect * appoint * fine/good
maan⁶-mat⁶ fong¹-min⁶ soh² yam⁶-yung⁶ dik¹ ho²
萬物 方面 所 任用 的 “好

craftsman Colossians Proverbs
gung¹-jeung⁶ Goh¹-loh⁴-sai¹-sue¹ Jam¹-yin⁴
工匠 ”。(歌羅西書 1:15, 16; 箴言 8:30,

Therefore Jesus to/for created all things of creation have
Yan¹-chi² Ye⁴-so¹ dui³ sau⁶-jo⁶ maan⁶-mat⁶ yau⁵
31) 因此，耶穌 對 受造 萬物 有

deep * knowledge a point [emphasis] not extraordinary
sam¹-hak¹ dik¹ ying⁶-sik¹ yat¹ dim² ya⁵ bat¹ chut¹-kei⁴
深刻 的 認識 一 點 也 不 出奇 。

Why Jesus to created all things have profound
Wai⁶-sam⁶-moh¹ Ye⁴-so¹ dui³ sau⁶-jo⁶ maan⁶-mat⁶ yau⁵ sam¹-hak¹
15. 為甚麼 耶穌 對 受造 萬物 有 深刻
* knowledge definitely not extraordinary
dik¹ ying⁶-sik¹ bing⁶ bat¹ chut¹-kei⁴
的 認識 並 不 出奇 ？

Let us have a look at he how
 Yeung⁶ ngoh⁵-moon⁴ hon³-hon³ ta¹ jam²-yeung⁶
 讓 我們 看看 他 怎樣
 make good use of [?] these knowledge
 sin⁶-yung⁶ je⁵-se¹ ji¹-sik¹
 善用 這些 知識 。

You likely still remember Jesus once say
 Nei⁵ hoh²-nang⁴ waan⁴ gei³-dak¹ Ye⁴-so¹ chang⁴ suet³
 16 你 可能 還 記得 耶穌 曾 說
 he; himself is fine * shepherd follow him *
 ji⁶-gei² si⁶ yau¹-sau³ dik¹ muk⁶-yan⁴ gan¹-chui⁴ ta¹ dik¹
 自己 是 “ 優秀 的 牧人 ” , 跟隨 他的
 people *[in contrast] are sheep Jesus */s words show
 yan⁴ jak¹ si⁶ min⁴-yeung⁴ Ye⁴-so¹ dik¹ wa⁶ hin²-si⁶
 人 則 是 “ 綿羊 ” 。耶穌 的 話 顯示 ,
 he extremely be familiar with sheep */s characteristic know
 ta¹ fei¹-seung⁴ suk⁶-sik¹ min⁴-yeung⁴ dik¹ dak⁶-sing³ ji¹-do⁶
 他 非常 熟悉 綿羊 的 特性 , 知道
 shepherd and sheep between there is a MW unique
 muk⁶-yan⁴ woh⁴ min⁴-yeung⁴ ji¹-gaan¹ yau⁵ yat¹ jung² duk⁶-dak⁶
 牧人 和 綿羊 之間 有 一 種 獨特
 * relationship Jesus pay close attention */to sheep
 dik¹ gwaan¹-hai⁶ Ye⁴-so¹ lau⁴-yi³ do³ min⁴-yeung⁴
 的 關係 。耶穌 留意 到 綿羊
 very much trust shepherd be willing to take/accept shepherd
 han² sun³-yam⁶ muk⁶-yan⁴ yuen⁶-yi³ jip³-sau⁶ muk⁶-yan⁴
 很 信任 牧人 , 愿意 接受 牧人
 */s lead closely follow him Why
 dik¹ daai³-ling⁵ gan²-gan² gan¹-chui⁴ ta¹ Wai⁶-sam⁶-moh¹
 的 帶領 , 繫緊 跟隨 他 。 為甚麼

First What show Jesus extremely be familiar with
 Gaap³ Sam⁶-moh¹ hin²-si⁶ Ye⁴-so¹ fei¹-seung⁴ suk⁶-sik¹
 16, 17. (甲) 甚麼 顯示 耶穌 非常 熟悉
 sheep * characteristic Second What example make clear
 min⁴-yeung⁴ dik¹ dak⁶-sing³ Yuet⁶ Sam⁶-moh¹ si⁶-lai⁶ biu²-ming⁴
 綿羊 的 特性 ? (乙) 甚麼 事例 表明 ,
 sheep really will listen to & obey shepherd */s voice
 min⁴-yeung⁴ jan¹-dik¹ wooi⁵ ting¹-chung⁴ muk⁶-yan⁴ dik¹ sing¹-yam¹
 綿羊 真的 會 聽從 牧人 的 聲音 ?

sheep will follow shepherd */then Jesus explain
min²-yeung⁴ wooi⁵ gan¹-chui⁴ muk⁶-yan⁴ ne¹ Ye⁴-so¹ gaai²-sik¹

綿羊 會 跟隨 牧人 呢？耶穌 解釋

say Because know his voice
suet³ Yan¹-wai⁶ ying⁶-dak¹ ta¹-dik¹ sing¹-yam¹

說：“因為 認得 他的 聲音。”

John Sheep really
Yeuk³-hon⁶-fuk¹-yam¹ Min⁴-yeung⁴ jan¹-dik¹

(約翰福音 10:2-4, 11) 綿羊 真的

know shepherd */s voice
ying⁶-dak¹ muk⁶-yan⁴ dik¹ sing¹-yam¹ ma¹

認得 牧人 的 聲音 嗎？

George Smith *in he * write * Holy city
Kiu⁴-ji⁶ Si²-mat⁶-si¹ joi⁶ ta¹ soh² jue³ dik¹ Sing³-dei⁶
17 喬治·史密斯 在他所 !!!著的《聖地

* History Geography mention he observe */[actually]
Dik¹ Lik⁶-si² Dei⁶-lei⁵ taam⁴-kap⁶ ta¹ goon¹-chaat³ do³
的 歷史 地理》 談及 他 觀察 到

* phenomenon say There is time we like
dik¹ yin⁶-jeung⁶ suet³ Yau⁵ si⁴-hau⁶ ngoh⁵-moon⁴ hei²-foon¹
的 現象，說：“有時候，我們 喜歡

*/at midday time *[arrive] Judea * a well
joi⁶ jing³-ng⁵ si⁴-fan⁶ do³ Yau⁴-dei⁶-a³ dik¹ yat¹-goh³ jeng²
在 正午 時分 到 猶地亞 的 一個 井

beside have a rest one time generally will there be three four
pong⁴ hit³-sik¹ yat¹-ha⁵ tung¹-seung⁴ wooi⁵ yau⁵ saam¹ sei³
旁 歇息 一下， 通常 會 有 三 四

MW shepherd lead[-ing] each one [?] */s flock of sheep
goh³ muk⁶-yan⁴ ling⁵-jeuk⁶ gok³-ji⁶ dik¹ yeung⁴-kwan⁴
個 牧人 領着 各自 的 羊群

come See several MW/flock sheep mix *
chin⁴-loi⁴ Hon³-gin³ get² kwan⁴ yeung⁴ wan⁶-jaap⁶ joi⁶
前來 。 看見 幾 群 羊 混雜 在

together we can't help suppose shepherd [plural]
yat¹-hei² ngoh⁵-moon⁴ bat¹-gam³ chaai¹-seung² muk⁶-yan⁴ moon⁴
一起， 我們 不禁 猜想， 牧人 們

will use what method to distinguish */out his own *
wooi⁵ yung⁶ sam⁶-moh¹ fong¹-faat³ fan¹-bin⁶ chut¹ ji⁶-gei² dik¹
會 用 甚麼 方法 分辨 出 自己 的

sheep⁴ When flock of sheep drink be through water play
 yeung⁴ Dong¹ yeung⁴-kwan⁴ hot³ yuen⁴ sui² woon⁶-sa²
 羊。當羊群喝完水、玩耍

*/[have] after shepherd one by one [?] head for different
 gwoh³ ji¹-hau⁶ muk⁶-yan⁴ yat¹-goh³-goh³ jau²-heung³ bat¹-tung⁴
 過之後，牧人一個個走向不同

* hillside +...while walking + emit he; himself
 dik¹ saan¹-poh¹ bin¹ jau² bin¹ faat³-chut¹ ji⁶-gei²
 的山坡，邊走邊發出自己

uniquely have [?] calling sound several MW sheep at once
 duk⁶-yau⁵ dik¹ foo¹-woon⁶ sing¹ gei² kwan⁴ yeung⁴ dun⁶-si⁴
 獨有的呼喚聲，幾群羊頓時

separate of their own accord follow each one [?] */s shepherd
 fan¹-hoi¹ ji⁶-hang⁴ gan¹-chui⁴ gok³-ji⁶ dik¹ muk⁶-yan⁴
 分開，自行跟隨各自的牧人。

Flock of sheep leave when very much there is orderliness [?] just
 Yeung⁴-kwan⁴ lei⁴-hui³ si⁴ han² yau⁵ dit⁶-ju⁶ jau⁶
 羊群離去時很有秩序，就

be like come when the same Jesus use shepherd and
 jeung⁶ chin⁴-loi⁴ si⁴ yat¹-yeung⁶ Ye⁴-so¹ yi⁵ muk⁶-yan⁴ woh⁴
 像前來時一樣。”耶穌以牧人和

sheep *as analogy *to go explain he must stress
 min²-yeung⁴ wai⁴ yue⁶ hui³ suet³-ming⁴ ta¹ yiu³ keung⁴-diu⁶
 綿羊為喻去說明他要強調

* key point really more apt [intensifier] */[-ed]
 dik¹ jung⁶-dim² dik¹-kok³ jo³ tip³-chit³ bat¹-gwoh³ liu⁵
 的重點，的確再貼切不過了。

This key point just is If we
 Je⁵-go³ jung⁶-dim² jau⁶-si⁶ Yiu³-si⁶ ngoh⁵-moon⁴
 這個重點就是：要是我們

clearly understand [?] Jesus */s teachings them obey
 ying⁶-ming⁴ Ye⁴-so¹ dik¹ gaau³-fooi³ ga¹-yi⁵ jun¹-chung⁴
 認明耶穌的教誨，加以遵從，

furthermore accept his leadership then can receive this MW
 bing⁶ jip³-sau⁶ ta¹-dik¹ ling⁵-do⁶ jau⁶ nang⁴ dak¹-do³ je⁵ wai⁶
 並接受他的領導，就能得到這位

fine * shepherd * care
 yau¹-sau³ dik¹ muk⁶-yan⁴ dik¹ jiu³-liu⁶
 “優秀的牧人”的照料。

* utilize illustration aspect we can
 Joi⁶ wan⁶-yung⁶ bei²-yue⁶ fong¹-min⁶ ngoh⁵-moon⁴ hoh²-yi⁵
 18 在 運用 比喻 方面，我們 可以
 how learn from created all things of creation
 jam²-yeung⁶ hok⁶-wooi⁵ chung⁴ sau⁶-jo⁶ maan⁶-mat⁶
 怎樣 學會 從 受造 萬物
 to draw materials * Different * animal have different
 chui²-choi⁴ ne¹ Bat¹-tung⁴ dik¹ dung⁶-mat⁶ yau⁵ bat¹-tung⁴
 取材 呢？不同的動物有不同
 * notable characteristic we can according to these
 dik¹ hin²-jue³ dak⁶-sing³ ngoh⁵-moon⁴ hoh²-yi⁵ gan¹-gui³ je⁵-se¹
 的顯著特性，我們可以根據這些
 characteristic think out [?] simple effective * illustration
 dak⁶-sing³ seung²-chut¹ gaan²-daan¹ yau⁵-haau⁶ dik¹ bei²-yue⁶
 特性 想出 簡單、有效的比喻。
 Concerning Jehovah * create * all things of creation
 Gwaan¹-yue¹ Ye⁴-woh⁴-wa⁴ soh² chong³-jo⁶ dik¹ maan⁶-mat⁶
 關於 耶和華 所 創造 的 萬物，
 we can */at where succeeded in finding information *
 ngoh⁵-moon⁴ hoh²-yi⁵ joi⁶ na⁵-lui⁵ jaau²-do³ ji¹-liu⁶ ne¹
 我們 可以 在 哪裏 找到 資料 呢？
 Bible contain[ed] great amount concerning each type
 Sing³-ging¹ wan¹-ham⁴-liu⁵... daai⁶-leung⁶ gwaan¹-yue¹ gok³ jung²
 聖經 蘊含了 大量 關於 各種
 animal * knowledge sometimes also use animal */s
 dung⁶-mat⁶ dik¹ ji¹-sik¹ yau⁵-si⁴ waan⁴ yi⁵ dung⁶-mat⁶ dik¹
 動物 的 知識，有時 還 以 動物 的
 characteristic */to go bring */out an MW illustration * wording
 dak⁶-sing³ hui³ daai³ chut¹ yat¹ jung² bei²-yue⁶ dik¹ suet³-faat³
 特性 去 帶 出 一 種 比喻 的 說法，
 for example be like leopard or antelope the same
 lai⁶-yue⁴ jeung⁶ paa³ waak⁶ ling⁴-yeung⁴ yat¹-yeung⁶
 例如：像 豹 或 獅子 一樣

Concerning Jehovah * create * all things of creation
 Gwaan¹-yue¹ Ye⁴-woh⁴-wa⁴ soh² chong³-jo⁶ dik¹ maan⁶-mat⁶
 18. 關於 耶和華 所 創造 的 萬物，
 we can */at where succeeded in finding information
 ngoh⁵-moon⁴ hoh²-yi⁵ joi⁶ na⁵-lui⁵ jaau²-do³ ji¹-liu⁶
 我們 可以 在 哪裏 找到 資料？

move about	quick	be like	snake	the same	cautious	be like
hang ⁴ -dung ⁶	sun ³ -jit ⁶	jeung ⁶	se ⁴	yat ¹ -yeung ⁶	gan ² -san ⁶	jeung ⁶
行動	迅捷，像	蛇	一樣	謹慎，像		
dove	the same	pure		without guilt		
gap ³ -ji ²	yat ¹ -yeung ⁶	ching ¹ -baak ⁶		mo ⁴ -che ⁴		*
鴿子	一樣	清白		無邪		。
	1 Chronicles				Habakkuk	
Lik ⁶ -doi ⁶ -ji ³	Seung ⁶			Ha ¹ -ba ¹ -guk ¹ -sue ¹		
(歷代志上		12:8;	哈巴谷書		1:8;	
Matthew						
Ma ⁵ -taai ³ -fuk ¹ -yam ¹						
馬太福音	10:16)	此外	,	耶和華		
Witness						
Gin ³ -jing ³ -yan ⁴	publish	*				
見證人	chut ¹ -baan ²	dik ¹				
					Watchtower	
Awake!				Sau ² -mong ⁶ -toi ⁴		
Ging ² -sing ²	and	other	books & magazines	also	supply	
《警醒 !》	woh ⁴	kei ⁴ -ta ¹	sue ¹ -hon ¹	ya ⁵	tai ⁴ -gung ¹	
和	其他					
not a little	useful	*	information	mention	*	illustration
bat ¹ -siu ²	yau ⁵ -yung ⁶	dik ¹	ji ¹ -liu ⁶	tai ⁴ -do ³	dik ¹	bei ² -yue ⁶
不少	有用	的	資料	，提到	的	比喻
many	all	draw materials	from	Jehovah	*	create
hui ² -doh ¹	do ¹	chui ² -choi ⁴	yue ¹	Ye ⁴ -woh ⁴ -wa ⁴	soh ²	chong ³ -jo ⁶
許多	都	取材	於	耶和華	所	創造

Concerning Bible how use/by animal */'s characteristic
 * Gwaan¹-yue¹ Sing³-ging¹ yue⁴-hoh⁴ yi⁵ dung⁶-mat⁶ dik¹ dak⁶-sing³
 * 關於 聖經 如何 以 動物 的 特性
 go bring */out an MW illustration */'s wording details see
 hui³ daai³ chut¹ yat¹ jung² bei²-yue⁶ dik¹ suet³-faat³ cheung⁴ gin³
 去 帶 出 一 種 比喻 的 說法 , 詳 見
 Jehovah Witness publish * Bible dictionary
 Ye⁴-woh⁴-wa⁴ Gin³-jing³-yan⁴ chut¹-baan² dik¹ Sing³-ging¹ chi⁴-din²
 耶和華 見證人 出版 的 聖經 辭典
 first volume
 seung⁶... chaak³

(Insight on the Scriptures) 上冊 268, 270, 271
page
yip⁶
頁。 ^

* wonderful all things of creation moreover quite/fairly simple
 dik¹ kei⁴-miu⁶ maan⁶-mat⁶ yi⁴-che² seung⁶-dong¹ gaan⁷-daan¹
 的 奇妙 萬物 , 而且 相當 簡單 ,
 you if analyse the following books & magazines how
 nei⁵ yiu³-si⁶ fan¹-sik¹ yat¹-ha⁵ sue¹-hon¹ jam²-yeung⁶
 你 要是 分析 一下 書刊 怎樣
 utilize these illustration certainly will have not a little
 wan⁶-yung⁶ je⁵-se¹ bei²-yue⁶ bit¹-ding⁶ wooi⁵ yau⁵ bat¹-siu²
 運用 這些 比喻 , 必定 會 有 不少
 study knowledge gained
 hok⁶-jaap⁶ sam¹-dak¹
 學習 心得 。

Draw materials From Audience Be familiar with * Things
Chui²-choi⁴ Yue¹ Ting¹-jung³ Suk⁶-sik¹ Dik¹ Si⁶
 取材 於 聽衆 熟悉 的 事

Effective * illustration also can draw materials from
 Yau⁵-haau⁶ dik¹ bei²-yue⁶ ya⁵ hoh²-yi⁵ chui²-choi⁴ yue¹
 19 有效 的 比喻 也 可以 取材 於
 true * event There is one time Jesus use
 jan¹-sat⁶ dik¹ si⁶-gin⁶ Yau⁵ yat¹ chi³ Ye⁴-so¹ yung⁶ yat¹-go³
 真實 的 事件 。 有 一 次 , 耶穌 用 一 個
 current event */to go refute wrong * point of view point out
 si⁴-si⁶ hui³ faan²-bok³ choh³-ng⁶ dik¹ goon¹-dim² ji²-chut¹
 時事 去 反駁 錯誤 的 觀點 , 指出
 people hit by natural calamity definitely not bring on oneself [?] retribution He
 yan⁴ sau⁶-joi¹ bing⁶-fei¹ ji⁶-jiu¹ bo³-ying³ Ta¹
 人 受災 並非 自招 報應 。 他

First Jesus how effective */ly use current event
 Gaap³ Ye⁴-so¹ jam²-yeung⁶ yau⁵-haau⁶ dei⁶ yung⁶ si⁴-si⁶
 19, 20. (甲) 耶穌 怎樣 有效 地 用 時事
 refute a wrong point of view Second We
 bok³-do² yat¹-go³ choh³-ng⁶ goon¹-dim² Yuet⁶ Ngoh⁵-moon⁴
 駁倒 一 個 錯誤 觀點 ? (乙) 我們
 teach people when can how use true *
 gaau³-do⁶ yan⁴ si⁴ hoh²-yi⁵ jam²-yeung⁶ wan⁶-yung⁶ jan¹-sat⁶ dik¹
 教導 人 時 可以 怎樣 運用 實際 的
 event and experience
 si⁶-gin⁶ woh⁴ ging¹-lik⁶
 事件 和 經歷 ?

say In the past Siloam */*'s tower collapse
 suet³ Chung¹-chin⁴ Sai¹-loh⁴-a³ dik¹ taap³-lau⁴ do²-taap³
 說：“從前 西羅亞 的 塔樓 倒塌，
 crush to death */[-ed] eighteen MW people you [plural] think
 aat³-sei² liu⁵ sap⁶-baat³ goh³ yan⁴ nei⁵-moon⁴ yi⁵-wai⁴
 壓死 了 十八 個 人， 你們 以為
 they compare with Jerusalem other resident
 ta¹-moon⁴ bei² Ye⁴-lo⁶-saat³-laang⁵ kei⁴-ta¹ gui¹-man⁴
 他們 比 耶路撒冷 其他 居民
 responsibility for offence greater Luke
 jui⁶-jaak³ gang³-daai⁶ ma¹ Lo⁶-ga¹-fuk¹-yam¹
 罪責 更大 嘴?" (路加福音 13:4)
 Those eighteen MW people because dead indeed isn't
 Na⁵ sap⁶-baat³ goh³ yan⁴ ji¹-soh²-yi⁵ sei²-hui³ dik¹-kok³ bat¹-si⁶
 那 十八 個 人 之 所 以 死 去， 的 確 不 是
 because commit a crime */so as to incur God */'s displeasure [?]
 yan¹ faan⁶-jui⁶ yi⁴ jiu¹-ji³ Seung⁶-dai³ dik¹ bat¹-yuet⁶
 因 犯 罪 而 招 致 上 帝 的 不 悅，
 but is [?] because time and cannot foresee *
 yi⁴-si⁶ yan¹ si⁴-gaan¹ woh⁴ bat¹-nang⁴ yue⁶-gin³ dik¹
 而 是 因 “時 間 和 不 能 預 見 的
 befall/encounter Ecclesiastes Jesus * here cite
 jo¹-yue⁶ Chuen⁴-do⁶-sue¹ Ye⁴-so¹ joi⁶ je⁵-lui⁵ gui²
 遭 遇 ”。(傳道書 9:11) 耶 穌 在 這 裏 舉
 a audience know very well * event */in order to make
 yat¹-goh³ ting¹-jung³ suk⁶-ji¹ dik¹ si⁶-gin⁶ loi⁴ jok³
 一 個 聽 衆 熟 知 的 事 件 來 作
 example thus refute a wrong * argument
 lai⁶-ji² jik⁶-chi² bok³-do² yat¹-goh³ choh³-ng⁶ dik¹ do⁶-lei⁵
 例 子， 藉 此 駁 倒 一 個 錯 誤 的 道 理。

20 We Ngoh⁵-moon⁴ teach gaau³-do⁶ people when can how
 我 們 教 導 人 時， 可 以 怎 樣
 utilize true * event and experience * Jesus
 wan⁶-yung⁶ jan¹-sat⁶ dik¹ si⁶-gin⁶ woh⁴ ging¹-lik⁶ ne¹ Ye⁴-so¹
 運 用 真 實 的 事 件 和 經 歷 呢？ 耶 穌
 previously prophesy his presence will have what
 chang⁴ yue⁶-yin⁴ ta¹-dik¹ lam⁴-joi⁶ wooi⁵ yau⁵ sam⁶-moh¹
 曾 預 言 他 的 臨 在 會 有 甚 麼

sign Matthew
 jing¹-jeung⁶ Ma⁵-taai³-fuk¹-yam¹ If you *
 徵象 。(馬太福音 24:3-14)假如你在
 with other people discuss this prophecy just how
 gan¹ bit⁶-yan⁴ to²-lun⁶ je³-goh³ yue⁶-yin⁴ jing³ jam²-yeung⁶
 跟別人討論這個預言正怎樣
 be fulfilled there is no harm in mention certain current events such as
 ying³-yim⁶ bat¹-fong⁴ tai⁴-do³ yat¹-se¹ si⁴-si⁶ jue¹-yue⁴
 應驗，不妨提到一些時事，諸如
 warfare famine and earthquake well explain sign
 jin³-jang¹ gei¹-fong¹ woh⁴ dei⁶-jan³ ho² suet³-ming⁴ jing¹-jeung⁶
 戰爭、饑荒和地震，好說明徵象
 */s each MW characteristic in course of today arise/appear
 dik¹ gok³ goh³ dak⁶-dim² jing³-joi⁶ gam¹-tin¹ chut¹-yin⁶
 的各個特點正在今天出現。
 Suppose you want to to use a true * experience go
 Ga²-chit³ nei⁵ seung² yung⁶ yat¹-goh³ jan¹-sat⁶ dik¹ ging¹-lik⁶ hui³
 假設你想用一個真實的經歷去
 explain people put on new moral character involve
 suet³-ming⁴ yan⁴ chuen¹-seung⁵ san¹ ban²-gaak³ hin¹-sip³
 說明，人穿上新品格牽涉
 */[actually] what changes Ephesians You
 do³ na²-se¹ goi²-bin³ Yi⁵-fat¹-soh²-sue¹ Nei⁵
 到哪些改變。(以弗所書 4:20-24)你
 can * where find mutually related * experience *
 hoh²-yi⁵ jo¹ na⁵-lui⁵ jaau²-jeuk⁶ seung¹-gwaan¹ dik¹ ging¹-lik⁶ ne¹
 可以在哪裏找着相關的經歷呢?
 Might as well consider believer fellow worker */s different
 Bat¹-fong⁴ seung²-seung² sun³-to⁴ tung⁴-gung¹ dik¹ bat¹-tung⁴
 不妨想想信徒同工的不同
 background also however have a look at Jehovah Witness
 booi³-ging² ya⁵ hoh² hon³-hon³ Ye⁴-woh⁴-wa⁴ Gin³-jing³-yan⁴
 背景，也可看看耶和華見證人
 publish * books & magazines * carry * experience
 chut¹-baan² dik¹ sue¹-hon¹ soh² dang¹-joi³ dik¹ ging¹-lik⁶
 出版的書刊所登載的經歷。
 Jesus really is a/MW be outstanding * teacher
 Ye⁴-so¹ jan¹ si⁶ goh³ chut¹-lui⁶-bat⁶-sui⁶ dik¹ do⁶-si¹
²¹ 耶穌真是個出類拔萃的導師!

We from this/MW book second part clear
 Ngoh⁵-moon⁴ chung⁴ boon² sue¹ dai⁶-yi⁶ bo⁶-fan⁶ ching¹-choh²
 我們 從 本 書 第二 部分 清楚

see Jesus all one's life in most important *
 hon³-chut¹ Ye⁴-so¹ yat¹-sang¹ jung¹ jui³ jung⁶-yiu³ dik¹
 看出，耶穌 一生 中 最 重 要 的

work which is teach people proclaim kingdom
 gung¹-jok³ jau⁶-si⁶ gaau³-do⁶ yan⁴ chuen⁴-gong² wong⁴-gwok³
 工作 就是“教導人，傳講 王國

* good news Matthew This also is
 dik¹ ho² siu¹-sik¹ Ma⁵-taai³-fuk¹-yam¹ Je⁵ ya⁵ si⁶
 的 好 消 息 ”。(馬 太 福 音 4:23) 這 也 是

us all one's life in most important * work
 ngoh⁵-moon⁴ yat¹-sang¹ jung¹ jui³ jung⁶-yiu³ dik¹ gung¹-jok³
 我們 一 生 中 最 重 要 的 工 作 。

We use effective * way teach people then
 Ngoh⁵-moon⁴ yi⁵ yau⁵-haau⁶ dik¹ fong¹-sik¹ gaau³-do⁶ yan⁴ jau⁶
 我們 以 有 效 的 方 式 教 导 人 ， 就

can gain & enjoy greatest * blessings We
 nang⁴ dak¹-heung² mok⁶-daai⁶ dik¹ fuk¹-lok⁶ Ngoh⁵-moon⁴
 能 得 享 莫 大 的 福 樂 。 我 們

teach people just is to people grant favours */and yet
 gaau³-do⁶ yan⁴ jau⁶-si⁶ heung³ yan⁴ si¹-yue⁵ yi⁴
 教 导 人 ， 就 是 向 人 施 與 ， 而

this kind of grant favours cause us feel happy
 je⁵-jung² si¹-yue⁵ si² ngoh⁵-moon⁴ gam²-do³ faai³-lok⁶
 這 種 施 與 使 我 們 感 到 快 乐 。

Acts We well know self just
 Si²-to⁴ Hang⁴-juen⁴ Ngoh⁵-moon⁴ sam¹-ji¹ ji⁶-gei² jing³
 (使 徒 行 傳 20:35) 我 們 深 知 自 己 正

help people receive certain possess real permanent
 bong¹-joh⁶ yan⁴ dak¹-do³ yat¹-se¹ gui⁶-yau⁵ jan¹-jing³ hang⁴-gau²
 幫 助 人 得 到 一 些 具 有 真 正 、 恒 久

We use/by effective * way teach people just
 Ngoh⁵-moon⁴ yi⁵ yau⁵-haau⁶ dik¹ fong¹-sik¹ gaau³-do⁶ yan⁴ jau⁶
 21. 我 們 以 有 效 的 方 式 教 导 人 就

can receive what blessings
 nang⁴ dak¹-do³ sam⁶-moh¹ fuk¹-lok⁶
 能 得 到 甚 麽 福 樂 ？

ga³-jik⁶ dik¹ dung¹-sai¹ thing^{*} which is^{*} about^{*} Jehovah⁴ dik¹
 價值 的 東西 , 就是 關於 耶和華 的
 truth^{*} this^{*} make^{*} us^{*} deeply feel [?] happy & joyful
 jan¹-lei⁵ je⁵ giu³ ngoh⁵-moon⁴ sam¹-gam² hei²-lok⁶
 真理 , 這 叫 我們 深感 喜樂 。

We^{*} also^{*} know^{*} like this^{*} do^{*} precisely^{*} imitate^{*}
 Ngoh⁵-moon⁴ ya³ ji¹-do⁶ je⁵-yeung⁶ jo⁶ jau⁶-si⁶ haau⁶-faat³
 我們 也 知道 這樣 做 就是 效法

throughout history^{*} most^{*} great^{*} teacher^{*} Jesus^{*} this^{*} make^{*}
 yau⁵-si²-yi⁵-loi⁴ jui³ wai⁵-daai⁶ dik¹ do⁶-si¹ Ye⁴-so¹ je⁵ giu³
 有史以來 最 偉大 的 導師 耶穌 , 這 叫

us^{*} deeply feel [?] satisfied^{*}
 ngoh⁵-moon⁴ sam¹-gam² moon⁵-juk¹
 我們 深感 滿足 。

You Can How Follow Jesus Nei⁵ Hoh²-yi⁵ Jam²-yeung⁶ Gan¹-chui⁴ Ye⁴-so¹

你 可以 怎樣 跟隨 耶穌 ?

- Jesus^{*} use^{*} illustration^{*} draw materials^{*} from^{*} what^{*}
 Ye⁴-so¹ soh² yung⁶ dik¹ bei²-yue⁶ chui²-choi⁴ yue¹ na⁵-se¹
 • 耶穌 所 用 的 比喻 取材 於 哪些
 creation^{*} You^{*} can^{*} how^{*} utilize^{*}
 sau⁶-jo⁶-mat⁶ Nei⁵ hoh²-yi⁵ jam²-yeung⁶ wan⁶-yung⁶
 受造物 ? 你 可以 怎樣 運用
 similar^{*} example^{*} Matthew^{*}
 lui⁶-chi⁵ dik¹ lai⁶-ji² Ma⁵-taai³-fuk¹-yam¹
 類似 的 例子 ? (馬太福音 13:24-32)

- Jesus^{*} how^{*} use^{*} simple^{*} illustration^{*}
 Ye⁴-so¹ jam²-yeung⁶ yung⁶ gaan²-daan¹ dik¹ bei²-yue⁶
 • 耶穌 怎樣 用 簡單 的 比喻
 powerful^{*}/ly^{*} explain^{*} important^{*} truth/argument^{*} You^{*}
 yau⁵-lik⁶ dei⁶ suet³-ming⁴ jung⁶-yiu³ dik¹ do⁶-lei⁵ Nei⁵
 有力 地 說明 重要 的 道理 ? 你

from his example learn *[actually] what
chung⁴ ta¹-dik¹ bong²-yeung⁶ hok⁶ do³ sam⁶-moh¹
從 他的 榜樣 學 到 甚麼 ?

Matthew
Ma⁵-taai³-fuk¹-yam¹

(馬太福音 18:12-14)

Jesus */*s illustration draw materials from everyday
Ye⁴-so¹ dik¹ bei²-yue⁶ chui²-choi⁴ yue¹ yat⁶-seung⁴

- 耶穌 的 比喻 取材 於 日常
life * what things */in select for use
sang¹-woot⁶ dik¹ sam⁶-moh¹ si⁶ Joi⁶ suen²-yung⁶
生活 的 甚麼 事 ? 在 選用
illustration aspect you can how from
bei²-yue⁶ fong¹-min⁶ nei⁵ hoh²-yi⁵ jam²-yeung⁶ heung³
比喻 方面 , 你 可以 怎樣 向
Jesus learn Luke
Ye⁴-so¹ hok⁶-jaap⁶ Lo⁶-ga¹-fuk¹-yam¹
耶穌 學習 ? (路加福音 11:5-8; 12:6)

[ordinal] Page * Picture
Dai⁶ Yip⁶ Dik¹ To⁴-pin³

[第 123 頁 的 圖片]

Jesus how use flower bird *as analogy explain God
Ye⁴-so¹ jam²-yeung⁶ yi⁵ fa¹ niu⁵ wai⁴ yue⁶ suet³-ming⁴ Seung⁶-dai³
耶穌 怎樣 以 花 鳥 為 喻 說明 上帝
care about us
gwaan¹-sam¹ ngoh⁵-moon⁴
關心 我們 ?