

comes · from [God] 's good [news]
Lái·zì Shàngdì de Hǎo Xiāoxi

GOOD NEWS FROM GOD!

Pīnyīn-English, with Scriptures

Short link: tiandi.info/fg

Last updated 2014-05-30

Recommended Browsers:

This page, with its [ruby text](#), looks best in these browsers.

- Mobile Safari ([iOS 6 or higher](#), on the iPad, iPhone, and iPod touch)
- [Safari](#) 5.0.5 or higher ([\[Mac\] OS X. Windows](#))
- [Chrome](#) 16 or higher (Windows, [\[Mac\] OS X](#), Android, etc.)
- [Opera](#) 15 or higher ([\[Mac\] OS X](#), Windows, Linux)

*On smaller mobile devices like the iPhone, it is recommended that this page be viewed in **landscape** orientation.*

If some of the ruby text seems to be missing from the screen, do something to force the browser to redraw the page, e.g., resize the browser window horizontally, pinch to zoom in or out, or change the orientation of your mobile device.

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Pīnyīn, With English Ruby Text [^](#)

This material contains text from the Chinese *Good News* brochure, written in *Pīnyīn*. It also includes English [ruby text](#) that has been bundled with the *Pīnyīn* text that it shows the meaning of. Thus, while making better use of limited display real estate on mobile devices and requiring less paper to print out compared to corresponding 3-line material, this material provides us Mandarin-learners with assistance in the two language aspects we require in order to be able to discuss or study the *Good News* brochure with someone in Mandarin:

1. The **pronunciations** of the Mandarin words used
 - These show us **how** to communicate the brochure's message in Mandarin.
2. The **meanings** of the Mandarin words used
 - These show us **what** is being communicated in Mandarin.

Advantages of the Web Format [^](#)

This *Pīnyīn*-English material is in web format. It takes up less space than, and is less complex than, corresponding 3-line (Chinese characters-*Pīnyīn*-English) material, support for which is incomplete in the web format at this time.

Being in web format allows this material to benefit from the advantages of this format, including:

- Exceptionally broad hardware and software support
- Easy enlarging and automatic reflowing of the text to accommodate displays of various shapes and sizes, including those of many mobile devices
 - This is especially an advantage compared to the situation with PDF files, which have preset page sizes and line endings baked in. As a result, PDF files are often cumbersome and difficult to read on smaller mobile devices.
- Familiarity and ease of use
 - Once this web page is loaded in a supporting web browser, no further downloading or switching to another app is required.
- Hyperlinking that is familiar and expected, and that thus will get used and benefitted from
 - Taking advantage of this, scripture references in the main text are links to the full text of the cited scriptures. There, links are provided for returning to the referring citations in the main text.
 - Links are also provided for “teleporting” from the table of contents to the chapter headings and back.
 - As well, links are provided as necessary for going to any footnotes, etc., and for returning from them to the main text.
- Producibility and editability with simpler, more accessible, more mobile tools
 - Whereas at this time Microsoft Word running on a desktop or laptop PC is needed to produce satisfactory 3-line material, this plain text-based *Pīnyīn*-English web material can be satisfactorily produced and edited with even an app running on a mobile device like an iPad.

Pīnyīn is a Good, Workable Writing System On Its Own [^](#)

Reading just *Pīnyīn* may take some getting used to if you're accustomed to reading (or *trying* to read) *Hànzì*

(Chinese characters), but going by first principles of linguistics (the scientific study of language) rather than mere human traditions, it should be more than worth the effort. You should at least give yourself a chance to get used to it.

“One of the basic assumptions of modern linguistics [the scientific study of language]...is that [speech is primary and writing is secondary](#)”. Yes, *speech is the foundation on which writing must be built, not vice versa*. (That is just a natural result of the way Jehovah made us—he gave our bodies the built-in ability to produce speech, but writing requires external aids such as pens and paper, keyboards and screens, etc.) Thus, **it is very good that Pīnyīn represents Mandarin speech so straightforwardly and easily, and that it enables us to focus on speech**. Yes, while Chinese characters, as beautiful and traditional as they are, demand distractingly large commitments of precious time and energy just for themselves, **Pīnyīn frees and empowers us to focus on communicating the good news**.

Indeed, *in our ministry specifically, we definitely need understanding what we hear and speaking much more than we need reading and writing*. ([1 Cor. 14:8–11](#)) So, while many who have received traditional Mandarin language instruction have been influenced to believe that being able to read and write *characters* is the ultimate goal for a Mandarin language student to aspire to, actually, *for us Kingdom publishers, our ultimate goal regarding Mandarin should be being able to understand and speak **spoken** Mandarin, so that we can preach and teach the good news effectively, **from our hearts**, using Mandarin **speech***. So, really, **for us Kingdom publishers, being able to read, understand, and write Pīnyīn, which directly represents Mandarin speech, is a more relevant and important (and easy-to-achieve) goal to aspire to than being able to read, understand, and write characters**, which unfortunately have become this thing on their own that has warped and obfuscated Mandarin speech rather than supporting it.

But, is Pīnyīn even really a writing system? Interestingly, the Chinese national standard *Zhōngguó Mángwén* (中国盲文/中國盲文, Chinese Braille) is basically a transliteration or conversion of Pīnyīn into braille letters. *Braille is obviously a writing system, so Pīnyīn must also be a [writing system](#), not just a pronunciation aid*.

Also, as a Sumerian proverb stated, “a scribe whose hand matches the mouth, he is indeed a scribe”. Pīnyīn *can indeed be used to write anything that can be spoken in Modern Standard Mandarin*, so it qualifies as a full [writing system](#) in that fundamental sense as well.

(That Pīnyīn is a full writing system for any and all Modern Standard Mandarin speech also means that, in addition to it being correct to say that “Pīnyīn is Chinese” because it was developed in China by Chinese people, it is also quite correct to say that “Pīnyīn is Chinese” in the sense that, even if it isn’t *Hànzì*, *it is indeed written Mandarin Chinese*—it’s not as if Pīnyīn were written English or French or something!)

Really, after a bit of research into what the definition of a “writing system” is, it becomes evident that a system like Pīnyīn should *naturally* be considered a writing system, in spite of the efforts of worldly Chinese

intellectuals to artificially and unjustly keep *Pīnyīn* down in order to protect and enshrine the traditional *Hànzì* writing system that they have so much invested in.

Since *Pīnyīn* is not just a pronunciation aid, but a full writing system, it is not “training wheels”—it’s *regular* wheels. Chinese characters are like non-round wheels—more difficult than necessary. While some may find non-round wheels “interesting”, or maybe even “beautiful”, much of the time we just need to get from point A to point B as quickly and easily as possible. We may even need to do so to save someone’s life. For example, what kind of wheels should be on an ambulance? That’s the kind of “wheels” we should be using in our life-saving work.

Practically speaking, we should keep in mind that, as many in the Mandarin field have found, by investing the minimal amount of time and effort needed to learn and get used to the *Pīnyīn* system, we will be equipped to ***always* be able to *quickly and easily* read *anything*** in Mandarin that’s written in *Pīnyīn*, and we will ***always* be able to *quickly and easily* write *anything*** in Mandarin using *Pīnyīn*. In contrast, even those who are fairly familiar with Chinese characters will at times come across unfamiliar or forgotten characters whose meanings and pronunciations they can only guess at. Also, even those who are fairly familiar with Chinese characters will at times be completely unable to remember or figure out how to write a certain character.

(By the way, since, as mentioned above, the *Pīnyīn* system was developed in China by Chinese people, it is a product of Chinese culture, and it is a part of Chinese culture. So, using *Pīnyīn* is not an imposition of Western culture—it is an application of *Chinese* culture! In fact, the Chinese developers of *Pīnyīn* of their own free will purposely *chose* to base it on the *international* Latin alphabet (it’s not just the English alphabet) so that users of *Pīnyīn* would benefit from its familiarity. Experience has shown that they were right to do so, and that’s what should be most important to us—not mere human cultures or traditions, but *what works best for Jehovah’s work*.)

For a more in-depth discussion about how we in the Chinese field should view *Pīnyīn*, see the article [“*Pīnyīn* Was Plan A”](#). Here is a quote from it:

“That there are so many different words in modern Mandarin that sound the same is not a good reason not to use *Pīnyīn*, any more than it is a good reason not to *speak* Mandarin.”

(The login information required is the same as for anywhere else on [3lines.org](#). If you’re already on the [3lines.org](#) site, you can find this article in the folder **Misc ► Articles**.)

Disclaimer [^]

This is not a publication of the Watchtower Bible and Tract Society, and if a *Good News* brochure is available, this material should be used *along* with it, not *instead* of it. This material is only meant to help publishers

working in the Mandarin field, so that they can more quickly become more effective at preaching and teaching the good news to Mandarin-speaking people without being unnecessarily obstructed and delayed by the complex and difficult-to-learn-and-remember Chinese characters.

IMPORTANT: Please do not use this material as an excuse or as a crutch to just “get by” or “muddle through” at Chinese meetings or Bible discussions. By all means, make good use of this material in such settings, but most importantly, **use this material to help you really improve your knowledge and understanding of the Chinese language**, so that you can 1) listen with more understanding and 2) speak more effectively *from your heart* while praising Jehovah and preaching and teaching the good news in the Chinese field.

Translation and Proofreading [^]

The English translation follows these principles:

- As far as is practical, the meaning of each individual Chinese morpheme (smallest unit of language sound with meaning) is translated *literally* according to how it is used in the context in which it appears. (In Chinese, morphemes usually correspond with syllables, but some syllables are sound-only and thus not morphemes, and some morphemes have more than one syllable.)
- [Interpuncts](#) (“·”) are used to separate sections of meaning.
 - E.g., in lái·zì ,
 - “lái” corresponds with “comes”, and
 - “zì” corresponds with “from”.
- Curly brackets, or braces, i.e. { }, are used to surround sets of English words that together convey the literal meaning of the Chinese morpheme(s) they correspond to.
- When a single English word or a set of English words surrounded by curly brackets corresponds to two or more Chinese morphemes, that means that it conveys the literal meanings of those individual Chinese morphemes.
 - E.g., in bāngzhù, “help” is the literal meaning of both “bāng” and “zhù”.
- When literal translations do not make sense, or are not understandable enough, then the *effective* meanings are used instead, surrounded by square brackets, i.e. [].
- English words corresponding to Chinese syllables that are selected for their sound and not their

meaning, such as those used to represent non-Chinese names, are not surrounded by square brackets. (In such cases, the sound of those Chinese syllables practically *is* their meaning.) However, sets of such corresponding English words are surrounded by curly brackets.

While some recent 3-line, etc. material has been released by others without being proofread (which does have the benefit of allowing the material to be released more quickly), this *Good News* brochure material has been carefully translated and proofread. Thus, those who are learning Mandarin can reliably use it to help increase their insight into the meanings of Mandarin expressions, as well as their insight into how these expressions are used in various contexts. Of course, the material may still contain errors. If you find any, please [email me](#) to let me know.

Offline Viewing and Printing [^]

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To download this file on a **PC or a Mac**:

- Select the **File | Save As...** command or something similar in your web browser.
- In the resulting dialogue box, change the name the file will be saved under if you wish, select a folder to save the file to, and click the **Save** button or something similar to proceed with the download.

To download this file on an **iPad or an iPhone/iPod touch** using [GoodReader 4](#):

- In Safari (or whatever other web browser you're using to view this page), copy this page's URL (web address) from the address bar.
- Switch to GoodReader 4.
 - Tap on **Connect**.
 - Tap on **Enter URL**. The URL (web address) you just copied from your web browser should have been automatically entered into the dialogue box that appears. If not, paste it there now. Tap the **OK** button.
 - This file should get downloaded into the **My Documents > Downloads** folder. If you want to, you can move it to another folder.

Of course, in addition to being downloaded, this web page can also be printed out from your web browser. For smaller text sizes and easier control over which pages to print out, use the PDF file linked to here for printing:

[Good News Brochure \(Pīnyīn-English, Web, Scriptures\) for Printing.pdf](#)

For more information on how to print only selected pages from a PDF like the one linked to above, see the [Printing Selected Pages From a PDF](#) page.

Updates and Other Information ^

Check the [Links News](#) blog ([news feed](#), [Twitter](#)) for news regarding updates to this web page, and also for news regarding other resources prepared by our fellow workers in the Chinese field. You may also find it interesting to check out the [tiandi.info](#) blog ([news feed](#), [Twitter](#)), which is about various things related to the Chinese field. ([Email me](#) if you need login information, and include information on who referred you and/or what group/cong. you are in.)

To follow the Twitter account for the [Links News](#) and [tiandi.info](#) blogs, click or tap this button:

[Follow @TiandiLinksNews](#)

If you have any questions or comments, e-mail me at waynerj@shaw.ca.

I hope you enjoy using the material. May it help you to serve more effectively and joyfully in the Mandarin field.

Your fellow worker,
Wayne Wong

what · [way] {to utilize} this [mw for books] [brochure]

Zhèn-yàng shǐyòng zhèi běn cèzi : ^

this [mw for books] [brochure] was [for] helping you {to learn} [the Bible] thus written 's [brochure] 's each
Zhèi běn cèzi shì wèile bāngzhù nǐ xuéxí Shèngjīng ér xiě de. Cèzi de měi

one lesson {every one} has {a few} [mw] [questions] using [bold print] {lined up} · printed [questions] them · under
yí kè dōu yǒu jǐ ge wèntí , yòng cǔtǐ pái-yìn . Wèntí zhī-xià

each paragraph 's end {every one} has reference · study scripture · writings you [can] flip · open self 's
měi duàn de mòwěi dōu yǒu cān-kǎo jīng-wén , nǐ kěyǐ fān-kāi zìjǐ de

[Bible] from scripture · writings {look for [and]} · {arrive at} [questions] ' [answers]
Shèngjīng, cóng jīng-wén zhǎo-dào wèntí de dá'àn .

you {look at} scripture · writings ' times [can] {think about} scripture · writings what · [ways] solve · answer [these]
Nǐ kàn jīng-wén de shíhou, kěyǐ xiǎngxiang jīng-wén zěn-yàng jiě-dá zhèixiē

[questions] Jehovah's [Witnesses] {are very} [with] happy · intention {to help} you {to understand} · clearly
wèntí . Yēhéhuá Jiànzhèngrén hěn lè-yì bāngzhù nǐ míng·bai

scripture · writings ' meanings · thoughts *please read Luke blessings · news*
jīng-wén de yì-si . 📖 Qǐng dú Lùjiǎ Fú-yīn 24:32, 45.

[2nd] page 's picture · [mw]
[\[Dì 2 yè de tú·piàn \(jw.org\)\]](#)

what · [way] from [your] [Bible] {to look for [and]} · {arrive at} reference · study scripture · writings
Zěn-yàng cóng nǐ de Shèngjīng zhǎo-dào cān·kǎo jīng-wén ne?

please read John blessings · news
📖 Qǐng dú Yuēhàn Fú-yīn 17:3.

- this is **book · name**
• Zhè shì **juàn·míng**
- this is **chapter** number
• Zhè shì **zhāng** shù
- this is **[verse]** number
• Zhè shì **jié** shù

[2nd] page 's picture · solution
[\[Dì 2 yè de tú·jiě \(jw.org\)\]](#)

this [brochure] raises · to 's books · publications all are Jehovah's [Witnesses] [published] 's
Běn cèzi tí-dào de shū·kān dōu shì Yēhéhuá Jiànzhèngrén chūbǎn de.

...

[copyright] [all]
Bǎnquán Suǒyǒu

comes · from [God] 's good [news]
Lái·zì Shàngdì de Hǎo Xiāoxi

[publishing] [organization]
Chūbǎn Jīgòu

...

year [printing]
2012 Nián Yīnshuā

this [published] · thing is not · {for selling} · product [issuing of] this [published] · thing is whole · globe [Bible]
Běn chūbǎn·wù shì fēi·mài·pǐn , fāxíng běn chūbǎn·wù shì quán·qiú Shèngjīng

education [work] 's one link this {item of} [work] {relies on} self · willing donated · funds {to raise} · {to provide}
jiàoyù gōngzuò de yì huán, zhèi xiàng gōngzuò kào zì·yuàn juān·kuǎn tí·gōng

{passing through} · expenses
jīng·fèi .

[unless] separately · outside noted · clearly [all] scripture · writings quoted from [the] holy · Scriptures New World
Chúfēi líng·wài zhù·míng , suǒyǒu jīng·wén yǐn zì Shèng·jīng Xīn Shìjiè

translated · edition
Yì·běn .

picture · [mw] {expressions [of]} · thanks [6th] page upper picture Dead Sea Ancient [Scroll] [6th] page middle
Tú·piàn Míng·xiè : Dì 6 yè shàng tú , Sǐ Hǎi Gǔ Juǎn : ... dì 6 yè zhōng

picture and [32nd] page right upper picture Greek · language [Codex] [16th] page Hitler
tú hé dì 32 yè yòu shàng tú , Xīlǎ·yǔ Cèshìchāoběn : ... dì 16 yè , Xītèlè : ...

...

[United States of America] Japan printed
Měiguó / Riběn Yīn

[1st] lesson

Dì 1 Kè

[what] good [news]
Shénme Hǎo Xiāoxi? ^comes · from [God] 's good [news] is [what]
1. Lái-zì Shàngdì de hǎo xiāoxi shì shénme?

good [news] exactly · is [God] wants people at earth · upon happy -ly {to live} he {very much} loves
Hǎo xiāoxi jiù-shì , Shàngdì yào rén zài dì-shang kuàilè de shēnghuó. Tā hěn ài

human-kind create · -ed earth · globe and earth · upon 's [everything] not · long he then will give earth · upon 's
rén-lèi , chuàngzào-le dì-qíú hé dì-shang de yíqiè . Bù-jiǔ , tā jiù huì gěi dì-shang de

people bringing · {to come} [of] beautiful · good 's life · living not · further letting people receive · bitterness *please*
rén dài-lái měi-hǎo de shēng-huó, bú-zài ràng rén shòu-kǔ . 📖 *Qǐng*

read Jeremiah · book

dú [Yēlimí-shū 29:11](#).

world · upon {does not} · have one [mw] [government] able · enough {to remove} · away [violence] disease and death
Shì-shàng méi-yǒu yí ge zhèngfǔ néng-gòu chú-qù bàolì , jíbìng hé sǐwáng.

but [the Bible] 's good [news] says [God] already · {went through [and]} establish-ed one [mw] [government]
Dàn Shèngjīng de hǎo xiāoxi shuō, Shàngdì yǐ-jīng shèlì-le yí ge zhèngfǔ ,

this · [mw] [government] very quickly then will {take [and]} · replace world · upon 's [all] [governments]
zhèi-ge zhèngfǔ hěn kuài jiù huì qǔ-dài shì-shàng de suǒyǒu zhèngfǔ ,

command · rule earth · globe [indicates a change] {arrived at} · time earth · upon 's residing · people will have
tǒng-zhì dì-qíú le . Dào-shí , dì-shang de jū-mín huì yǒu

peace · security and health *please read Isaiah · book Daniel · book*
píng'ān hé jiànkāng. 📖 *Qǐng* dú [Yīsàiyà-shū 25:8](#); [33:24](#); [Dànyǐlǐ-shū 2:44](#).


for · [what] [we] urgently · need [to know] this · [mw] good [news]
2. Wèi-shénme wǒmen jí-xū zhīdào zhèi-ge hǎo xiāoxi?

[we] urgently · need [to know] this · [mw] good [news] because · for [God] very quickly then will remove · away
Wǒmen jí-xū zhīdào zhèi-ge hǎo xiāoxi, yīn-wei Shàngdì hěn kuài jiù huì chú-qù

bad · people not · further letting people receive · bitterness [indicates a change] Zephaniah · book [we]
 huài·rén , bú-zài ràng rén shòu·kǔ le . ([Xīfānyǎ·shū 2:3](#)) Wǒmen

how · [so] [know] [the Bible] {early on} then fore-told this [mw] thing {issues forth} · {comes to life} it · before
 zěn·me zhīdào ne? Shèngjīng zǎo jiù yù·gào, zhèi jiàn shì fā·shēng zhī·qián,

world · upon would have very many bad · people bad · things current · [day] 's situation exactly · is this · [way]
 shì-shàng huì yǒu hěn duō huài·rén huài·shì . Jīn·tiān de qíngkuàng zhèng·shì zhè·yàng.

please read [2 Timothy]
 Qǐng dú [Tímótài Hòushū 3:1-5](#).

[we] should what · [way] do 3. Wǒmen yīnggāi zěn-yàng zuò?

[we] should study [the Bible] {to go} {to recognize} · {to know} [God] [God] like papa {[of] one} · [way]
 Wǒmen yīnggāi xuéxí Shèngjīng qù rèn·shi Shàngdì. Shàngdì xiàng bàba yí·yàng

loves [us] he write · -ed one [mw] letter {to give to} [us] this [mw] letter exactly · is [the Bible]
 ài wǒmen, tā xiě·le yì fēng xìn gěi wǒmen, zhèi fēng xìn jiù·shì Shèngjīng.

[the Bible] lets [us] [know] current · [day] what · [way] {to pass} more good 's life · living
 Shèngjīng ràng wǒmen zhīdào jīn·tiān zěn-yàng guò gèng hǎo de shēng·huó,

[the] {not yet} · come what · [way] {only then} can at earth · upon eternally · far live down · {to go} have · some people
 wèi·lái zěn-yàng cái néng zài dì·shang yǒng·yuǎn huó xià·qu . Yǒu·xiē rén

[possibly] {will not} like · {be happy with} you studying [the Bible] but studying [the Bible] can allow you
 kěnéng bù xǐ·huan nǐ xuéxí Shèngjīng, dàn xuéxí Shèngjīng néng ràng nǐ

{to enjoy} · {to have} beautiful · good 's {not yet} · come thousand · {ten thousand} [times] [must not] mistakenly · pass
 xiǎng·yǒu měi·hǎo de wèi·lái . Qiān·wàn búyào cuò·guò

this · [mw] precious · valuable 's opportunity *please read [Proverbs] [Revelation]*
 zhèi·ge bǎo·guì de jīhuì !  Qǐng dú [Zhēnyán 29:25](#); [Qǐshìlù 14:6, 7](#).

[3rd] page 's picture · [mw]
[\[Dì 3 yè de tú·piàn \(jw.org\)\]](#)

[2nd] lesson Dì 2 Kè

who is [God] Shéi Shì Shàngdì? ^

for · [what] [we] should worship [God]

1. Wèi-shénme wǒmen yīnggāi chóngbài Shàngdì?

[God] is created {ten thousand} · things 's true · God he {did not} · have [beginning] also {will not} · have Shàngdì shì chuàngzào wàn·wù de Zhēn-shén. Tā méi·yǒu kāishǐ , yě méi·yǒu

end · conclusion is eternally · far existing · present 's [Psalm] [the Bible] 's good [news] exactly · is zhōng·jié , shì yǒng·yuǎn cún·zài de. ([Shīpiān 90:2](#)) Shèngjīng de hǎo xiāoxi jiù·shì

came · from him 's [1 Timothy] [God] gave [us] life [so] [we] only should lái·zì tā de. ([Tímótài Qiánshū 1:11](#)) Shàngdì gěi wǒmen shēngmìng, suǒyǐ wǒmen zhǐ yīnggāi

worship him *please read [Revelation]*
chóngbài tā .  *Qǐng dú* [Qǐshìlù 4:11](#).

[God] is [mw] what · [kind] 's God

2. Shàngdì shì ge zěn-yàng de Shén?

[God] is [mw] spirit · [person] spirit · [persons] with earth · upon have · blood have · flesh 's humans {are not} Shàngdì shì ge líng·tǐ . Líng·tǐ gēn dì·shàng yǒu·xuè - yǒu·ròu de rén bù

{[of] one} · [kind] are [we] looking {do not} see 's [their] ability · power {is also} {compared to} [us] yí-yàng , shì wǒmen kàn bu jiàn de, tāmen de néng·lì yě bǐ wǒmen

strong[er] John blessings · news although · -ly [we] looking {do not} see [God] yet [can] qiáng . ([Yuēhàn Fú·yīn 1:18; 4:24](#)) Suī·rán wǒmen kàn bu jiàn Shàngdì, què kěyǐ

through (adv) · passing he {those which [he]} made 's [things] recognize · know him comparison · aspect saying tōng·guò tā suǒ zào de dōngxì rèn·shi tā . Bǐ·fang shuō,

many · types many · appearances ' water · fruits and flowers [mw] let [us] [know] [God] is duō·zhǒng - duō·yàng de shuǐ·guǒ hé huā·duǒ ràng wǒmen zhīdào, Shàngdì shì

amply · {full with} loving · heart and wisdom · intelligence 's heaven · above without · number 's stars also let chōng·mǎn ài·xīn hé zhì·huì de, tiān·shàng wú·shù de xīngxīng yě ràng

[us] [know] he has very great 's power · quantity *please read [Romans] · book*
wǒmen zhīdào, tā yǒu hěn dà de lì·liang .  *Qǐng dú* [Luómǎ·shū 1:20](#).

separately · outside [we] also [can] through (adv) · passing reading [the Bible] come {to recognize} · {to know} lìng·wài , wǒmen yě kěyǐ tōng·guò dú Shèngjīng lái rèn·shi

[God] [to know] [God] likes · {is happy with} [what] not likes · {is happy with} [what] what · [way]
 Shàngdì, zhīdào Shàngdì xǐ-huan shénme, bù xǐ-huan shénme, zěn-yàng

does · things what · [way] treats · {deals with} people etc. *please read [Psalm]*
 zuò-shì , zěn-yàng duì-dài rén dēngděng.  *Qǐng dú [Shīpiān 103:7-10](#).*


[God] has name · word 3. Shàngdì yǒu míng·zi ma?

[God] is has name · word 's Jesus said [our] at heaven · above 's [Father] wish [your] name
 Shàngdì shì yǒu míng·zi de. Yēsū shuō: “Wǒmen zài tiān-shàng de Fùqin , yuàn nǐ de míng

evidently · {to be shown} as holy Matthew blessings · news although · -ly [people] use not · same 's
 zhāng-xiǎn wéi shèng”. ([Mǎtài](#) [Fú·yīn 6:9](#)) Sūi-rán rénmen yòng bù-tóng de

directions · styles {to go} {to call} [God] but [his] name · word yet only · has one [mw] this · [mw] name · word
 fāng-shì qù chēnghu Shàngdì, dàn tā de míng·zi què zhǐ-yǒu yí ge . Zhèi-ge míng·zi

in not · same 's languages · speech inside has not · same 's calling · ways in {Han [Chinese]} · language
 zài bù-tóng de yǔ-yán li yǒu bù-tóng de jiào-fǎ , zài Hàn·yǔ


commonly · usually {is called} · {to be} Jehovah have · times also {is called} · {to be} Yahweh *please read*
 tōng-cháng jiào-zuò “Yēhéhuá”, yǒu-shí yě jiào-zuò “Yǎwēi”.  *Qǐng dú*

[Psalm]
[Shīpiān 83:18](#).

very many [Bible] translated · editions use Lord and God {to come} {to substitute for} [God] 's
 Hěn duō Shèngjīng yì-běn yòng “Zhǔ” hé “Shén” lái dài Shàngdì de

name · word [however] in original · writings inside [God] 's name · word {put forward} · appearance · -ed
 míng·zi . Búguò zài yuán·wén li , Shàngdì de míng·zi chū-xiàn-le

{differing by} · not · much [from] seven · thousand times Jesus taught · guided people {to recognize} · {to know} [God]
 chà·bu·duō qī·qiān cì . Yēsū jiào-dǎo rén rèn-shi Shàngdì

times always · was letting people [know] [God] 's name · word *please read John blessings · news*
 shí , zǒng-shì ràng rén zhīdào Shàngdì de míng·zi .  *Qǐng dú [Yuēhàn Fú·yīn 17:26](#).*


[4th] page 's picture · [mw]
[\[Dì 4 yè de tú·piàn \(jw.org\)\]](#)

[God] concerns · heart [with] [us]

4. Shàngdì guān·xīn wǒmen ma?

have · some people identify · as [God] {does not} concern · heart [with] [us] because · for he allows very many
Yǒu-xiē rén rèn·wéi Shàngdì bù guān·xīn wǒmen, yīn-wei tā ràng hěn duō

people {to receive} · bitterness have · some people say [God] allows [us] {to receive} · bitterness is [in order to]
rén shòu·kǔ . Yǒu-xiē rén shuō, Shàngdì ràng wǒmen shòu·kǔ shì wèile

test [us] but [these] speaking · ways all are not · correct 's please read James · book
kǎoyàn wǒmen. Dàn zhèixiē shuō·fa dōu shì bú·duì de.  Qǐng dú [Yǎgè-shū 1:13](#).

[God] his · actuality very {[as] important} · views [us] he gave [us] {to choose} 's [freedom] [we] not are
Shàngdì qí·shí hěn zhòng·shì wǒmen, tā gěi wǒmen xuǎnzé de zìyóu . Wǒmen bú shì

should {[as] precious} · view this {type of} [freedom] choose [to serve] [God] Joshua · record but
yīnggāi zhēn·shì zhèi zhǒng zìyóu , xuǎnzé shìfèng Shàngdì ma? ([Yuēshūyà·jì 24:15](#)) Dàn

very many people yet choose {to do} bad · things forming · fruit letting other · people receive · bitterness [God]
hěn duō rén què xuǎnzé zuò huài·shì , jié·guǒ ràng bié·ren shòu·kǔ . Shàngdì

{to see} [these] not just 's things feels · {arriving at} very {pained [in]} · heart please read
kàndào zhèixiē bù gōngpíng de shì , gǎn·dào hěn tòng·xīn .  Qǐng dú


[Genesis]

[Chuàngshìjì 6:5, 6](#).

Jehovah [God] concerns · heart [with] [us] hopes [we] live getting happy he very quickly then will
Yēhéhuá Shàngdì guān·xīn wǒmen, xīwàng wǒmen huó de kuàilè. Tā hěn kuài jiù huì

remove · away bad · people bad · things not · further let people receive · bitterness present · at he {to allow} · {to permit}
chú·qù huài·rén huài·shì , bú·zài ràng rén shòu·kǔ . Xiàn·zài tā róng·xǔ

people {to receive} · bitterness one {section of} time · within is has ample · {portion of} reason · cause 's [8th] lesson
rén shòu·kǔ yí duàn shí·jiān shì yǒu chōng·fèn lǐ·yóu de. Dì 8 Kè

will tell [us] reason · cause is [what] please read [2 Peter]
huì gào·su wǒmen lǐ·yóu shì shén·me.  Qǐng dú [Bǐdé Hòushū 2:9; 3:7, 13](#).

[5th] page 's picture · [mw]

[\[Dì 5 yè de tú·piàn \(jw.org\)\]](#)

[God] like papa {[of] one} · [way] loves [us] he {that which [he]} {is doing} 's [everything] is [for]
Shàngdì xiàng bàba yí·yàng ài wǒmen, tā suǒ zuò de yí·qiè shì wèile

[our] long · far good · places
wǒmen de cháng·yuǎn hǎo·chu

what · [way] {only then} can {[draw] close to} [God]
5. Zěn-yàng cái néng qīnjìn Shàngdì?

Jehovah [God] concerns · heart [with] [us] each one [mw] person he invites [us] to him [to pray]
 Yēhéhuá Shàngdì guān-xīn wǒmen měi yí ge rén . Tā qǐng wǒmen xiàng tā dǎogào ,

{[to draw] close to} him [Psalm] {even though} · if [we] have · times do getting not well he also
 qīnjìn tā . ([Shīpiān 65:2; 145:18](#)) Jí-shǐ wǒmen yǒu-shí zuò de bù hǎo , tā yě

will pardon · forgive [us] only · requires [we] exert · power {to do} [God] likes · {is happy with} 's things he then
 huì yuán-liàng wǒmen . Zhǐ-yào wǒmen nǚ-lì zuò Shàngdì xǐ-huan de shì , tā jiù

will feel · {arriving at} highly · enthusiastic simultaneously let [us] with him have close 's involvement · relation
 huì gǎn-dào gāo-xìng , bìng ràng wǒmen gēn tā yǒu qīnmì de guān-xi .

please read [Psalm] James · book

 Qǐng dú [Shīpiān 103:12-14](#); [Yǎgè-shū 4:8](#).

Jehovah [God] gave [us] life [so] [we] most love 's should be him
 Yēhéhuá Shàngdì gěi wǒmen shēngmìng , suǒyǐ wǒmen zuì ài de yīnggāi shì tā .

Mark blessings · news you love him then will exert · power {to recognize} · {to know} him
 ([Mǎkě Fú-yīn 12:30](#)) Nǐ ài tā , jiù huì nǚ-lì rèn-shi tā ,

{to listen to} · {to follow} [his] instructions this · [way] you then [can] with him have close 's involvement · relation
 tīng-cóng tā de fēnfu . Zhè-yàng , nǐ jiù kěyǐ gēn tā yǒu qīnmì de guān-xi .

please read [1 Timothy] [1 John]

 Qǐng dú [Tímótài Qiánshū 2:4](#); [Yuēhàn Yīshū 5:3](#).

[5th] page 's picture · [mw]
[\[Dì 5 yè de tú-piàn \(jw.org\)\]](#)

[3rd] lesson
Dì 3 Kè

good [news] truly · 's comes · from [God] Hǎo Xiāoxi Zhēn·de Lái·zì Shàngdì ma? ^

who is [the Bible] 's Write · -er

1. Shéi shì Shèngjīng de Zuò·zhě?

people have hope at earth · upon eternally · far {to live} down · {to go} this · [mw] good [news] is comes · from
Rén yǒu xīwàng zài dì-shang yǒng-yuǎn huó xià-qu , zhèi-ge hǎo xiāoxi shì lái-zì

[the Bible] 's [Psalm] [the Bible] inside has [sixty] · six [mw for books] books are [God] instructed
Shèngjīng de. ([Shīpiān 37:29](#)) Shèngjīng lì yǒu liùshí-liù běn shū , shì Shàngdì fēnfu

largely · approximately [forty] [mw] {[with] faithful} · hearts ' persons {to write} 's [first] five [mw for books] books were
dà-yuē sìshí ge zhōng-xīn de rén xiě de. Tóu wǔ běn shū shì

Moses wrote 's writing · composing time · within largely · approximately was three · thousand five · hundred years
Móxi xiě de, xiě-zuò shí·jiān dà-yuē shì sān·qiān wǔ·bǎi nián

before most · afterwards one [mw for books] was John wrote 's writing · composing time · within
qián ; zuì-hòu yì běn shì Yuēhàn xiě de, xiě-zuò shí·jiān

largely · approximately was one · thousand nine · hundred years before [the Bible] 's words came · from whom
dà-yuē shì yì·qiān jiǔ·bǎi nián qián . Shèngjīng de huà lái-zì shéi ne?

came · from [God] [God] used holy · spirit {to take} [his] words {to tell} wrote [the Bible] 's persons
Lái·zì Shàngdì. Shàngdì yòng shèng·líng jiāng tā de huà gào su xiě Shèngjīng de rén .

[2 Samuel] [they] wrote · down 's were [God] 's words not were selves ' words [so] Jehovah
([Sāmǔ'ěrjì Xià 23:2](#)) Tāmen xiě-xia de shì Shàngdì de huà , bú shì zìjǐ de huà . Suǒyǐ, Yēhéhuá


[God] {only then} is [the Bible] 's Write · -er *please read [2 Timothy] [2 Peter]*
Shàngdì cái shì Shèngjīng de Zuò·zhě.  *Qǐng dú [Tímótài Hòushū 3:16](#); [Bǐdé Hòushū 1:20, 21](#).*

how · [so] can agree · {as set} [the Bible] is comes · from [God] 's

2. Zěn·me néng kěn·dìng Shèngjīng shì lái-zì Shàngdì de?

[the Bible] is comes · from [God] 's because · for [the Bible] 's [prophecies] {also are} detailed · fine {also are}
Shèngjīng shì lái-zì Shàngdì de, yīn·wei Shèngjīng de yùán yòu xiáng·xì yòu

accurate · certain {does not} · have man can accurate · certain -ly fore-tell [the] {not yet} · come only · has all · able
zhǔn·què . Méi·yǒu rén néng zhǔn·què de yù·gào wèi·lái , zhǐ·yǒu Quán·néng

's [God] {only then} can do · {arriving at} Joshua · record *please read Isaiah · book*
de Shàngdì cái néng zuò·dào . ([Yuēshūyà·jì 23:14](#))  *Qǐng dú [Yīsàiyà·shū 42:9](#); [46:10](#).*

comes · from [God] 's book not is {should be} very special · distinct [the Bible] exactly · is this · [kind] 's
Lái-zì Shàngdì de shū bú shì yīnggāi hěn tè-bié ma? Shèngjīng zhèng-shì zhè-yàng de

book [the Bible] {has already} [gotten] translated {to turn into} {a few} hundred {types of} languages · speech print-ed
shū . Shèngjīng yǐ bèi fānyì chéng jǐ bǎi zhǒng yǔ-yán , yìn-le

{hundreds of millions} · {tens of thousands} [mw for books] [the Bible] although · -ly is [mw for books] ancient · old 's
yì-wàn běn . Shèngjīng suī-rán shì běn gǔ-lǎo de

book yet with current · era [scientific] · learning [is] {of one} · cause [the Bible] by largely · approximately [forty] [mw]
shū , què gēn xiàn-dài kē-xué yí-zhì . Shèngjīng yóu dà-yuē sìshí ge

persons {was written} {to completion} but inside · contained {does not} · have [contradictions] [the Bible] takes
rén xiě chéng , dàn nèi-róng méi-yǒu máodùn . * Shèngjīng jiāng

[God] 's love clearly evidently · {to show} out · {to come} this [mw for books] book has power · quantity
Shàngdì de ài qīngchū xiǎn-shì chu-lai , zhèi běn shū yǒu lì-liang

{to cause} people at life · living upon {to make} out good 's changes {because of} · this very many people
shǐ rén zài shēng-huó shàng zuò chū hǎo de gǎibiàn . Yīn-cǐ hěn duō rén

[believe] [the Bible] is comes · from [God] 's *please read [1 Thessalonians]*
xiāngxìn , Shèngjīng shì lái-zì Shàngdì de.  Qǐng dú [Tiēsālúonǎnjīā Qiánshū 2:13](#).

please {look at} one [mw for books] makes · benefits [for] {ten thousand} · peoples ' book
* Qǐng kàn Yī Běn Zào-yì Wàn-mín de Shū . ^

[6th] page 's picture · [mw]
[\[Dì 6 yè de tú-piàn \(jw.org\)\]](#)

[the Bible] {talks about} [what] 3. Shèngjīng jiǎng shénme?

[the Bible] {[of] main} · importance is {talking about} one [mw] good [news] [God] {very much} loves [us] allows
Shèngjīng zhǔ-yào shì jiǎng yí ge hǎo xiāoxi: Shàngdì hěn ài wǒmen, ràng

[us] in [paradise] inside {to live} [the] holy · Scriptures tell [us] human-kind 's ancestors · previous
wǒmen zài lèyuán li shēngguó. Shèng-jīng gàosu wǒmen rén-lèi de zǔ-xiān

what · [way] lose · away · -ed [paradise] {going to} · come earth · globe again will what · [way] become · as [paradise]
zěn-yàng shī-qù-le lèyuán , jiāng-lái dì-qiú yòu huì zěn-yàng chéng-wéi lèyuán .

please read [Revelation]
 Qǐng dú [Qǐshìlù 21:4, 5](#).

[the Bible] record · down · -s [God] 's commands and advice · telling also record · down · -s [in] · {[the] past}
Shèngjīng jì-xia-le Shàngdì de mìnglìng hé quàn-gào , yě jì-xia-le yǐ-wǎng

[God] what · [way] treated · {dealt with} human-kind letting [us] [understand] him see · out he is [mw]
Shàngdì zěn-yàng duì-dài rén-lèi , ràng wǒmen liǎojiě tā , kàn-chū tā shì ge

what · [kind] 's god [the Bible] also tells [us] what · [way] {only then} can with [God] be friends
zěn-yàng de shén. Shèngjīng yě gàosu wǒmen zěn-yàng cái néng gēn Shàngdì zuò péngyou.

please read [Psalm] James · book
 Qǐng dú [Shìpiān 19:7, 11](#); [Yǎgè-shū 2:23](#); [4:8](#).

has [what] direction · method [can] help you {to understand} · clearly [the Bible]
4. Yǒu shénme fāng-fǎ kěyǐ bāngzhù nǐ míng-bai Shèngjīng

ne?

this [mw for books] [brochure] [can] help you {to understand} · clearly [the Bible] {that which [it]} uses '
Zhèi běn cèzi kěyǐ bāngzhù nǐ míng-bai Shèngjīng, suǒ yòng de

direction · method with Jesus ' {[of one] · [way] Jesus quoted · stated scripture · writings and solved · explained
fāng-fǎ gēn Yēsū de yí-yàng . Yēsū yǐn-shù jīng-wén , bìng jiě-shì

clearly scripture · writings ' meaning · thoughts *please read Luke blessings · news*
qīngchu jīng-wén de yì-si .  Qǐng dú [Lùjiā Fú-yīn 24:27, 45](#).

further {does not} · have [anything] {compared to} comes · from [God] 's good [news] {is more} precious · valuable
Zài méi-yǒu shénme bǐ lái-zì Shàngdì de hǎo xiāoxi gèng bǎo-guì

[to completion] [however] have · some people towards good [news] one · [bit of] interest also {do not} · have
le ! Kěshì , yǒu-xiē rén duì hǎo xiāoxi yì-diǎnr xìngqù yě méi-yǒu ,

have · some people [even] feel · getting incurred · {being fed up} please [must not be] ashen--hearted only · requires
yǒu-xiē rén shènzhì jué-de tāo-yàn . Qǐng búyào huī-xīn , zhǐ-yào

you {to exert} · power {to recognize} · {to know} [God] then {will have} hope eternally · far {to live} down · {to go}
nǐ nǚ-lì rèn-shi Shàngdì, jiù yǒu xīwàng yǒng-yuǎn huó xia-qu .

please read John blessings · news
 Qǐng dú [Yuēhàn Fú-yīn 17:3](#).

want more [to understand] one · [bit] please {look at} *differentiating · clearly [the Bible] 's [truth] [2nd]*
Xiǎng duō liǎojiě yì-diǎnr, qǐng kàn [Biàn-míng Shèngjīng de Zhēnlǐ \[bh\]](#) dì 2

chapter
zhāng.

[7th] page 's picture · [mw]

[Dì 7 yè de tú-piàn (jw.org)]

...

scripture · writings

Jīng·wén [^](#)
[_](#)

1 Corinthians 14:8-11

8 For if the trumpet sounds an indistinct call, who will get ready for battle? **9** In the same way, unless you with the tongue use speech that is easily understood, how will anyone know what is being said? You will, in fact, be speaking into the air. **10** It may be that there are many kinds of speech in the world, and yet no kind is without meaning. **11** For if I do not understand the sense of the speech, I will be a foreigner to the one speaking, and the one speaking will be a foreigner to me. [^](#)

Luke blessings · news

Lùjiā Fú·yīn 24:32, 45

[they] [to each other] said he at road · upon to [us] speaking · words causing [us] open · -ly
32 Tāmen bǐcǐ shuō: “Tā zài lù-shang duì wǒmen jiǎng-huà , shǐ wǒmen huò-rán

{to understand} · clearly [the] holy · Scriptures that · time [our] hearts not were like fire {[of one]} · [kind]
míng·bai Shèng-jīng , nà-shí wǒmen de xīn bú shì xiàng huǒ yí-yàng

burning
ránshāo ma?”

...

Jesus then opened [their] heart · apertures causing them open · -ly {to understand} · clearly
 45 Yēsū jiù kāi tāmen de xīn·qiào , shǐ tāmen huò·rán míng·bai

[the] holy · Scriptures
 Shèng·jīng , ^

John blessings · news Yuēhàn Fú·yīn 17:3

[they] not · {breaking off} absorbing · gathering knowledge recognizing · knowing you this only · one 's true · God
 Tāmen bú·duàn xī·shōu zhīshi , rèn·shi nǐ zhè dú·yī de Zhēn·shén,

simultaneously · also recognizing · knowing you dispatched {to come} 's Jesus [Christ] then [can] have
 bìng·qiě rèn·shi nǐ suǒ chāi lai de Yēsū Jīdū , jiù kěyǐ yǒu

eternal · life
 yǒng·shēng. ^

Jeremiah · book Yēlímǐ·shū 29:11

Jehovah says I clearly [know] I toward [you [plural]] {am cherishing} 's ideas · thoughts are granting
 “Yēhéhuá shuō: ‘Wǒ qīngchū zhīdào wǒ duì nǐmen suǒ huái de yì·niàn , shì cì

peace · security 's ideas · thoughts not are {bringing down} calamity 's ideas · thoughts must cause [you [plural]]
 píng·ān de yì·niàn , bú shì jiàng zāihuò de yì·niàn , yào shǐ nǐmen

{to have} ahead · road {to have} hope
 yǒu qián·tú yǒu xīwàng. ^

Isaiah · book Yǐsàiyà·shū 25:8

he {will certainly} eternally · far swallow · extinguish death most · high master · governor Jehovah must wipe · away
 Tā bì yǒng·yuǎn tūn·miè síwáng. Zhì·gāo Zhǔ·zǎi Yēhéhuá yào cā·qu

[all] people faces upon 's eye · tears also must from all earth upon remove · away his [people]
 suǒyǒu rén liǎn shang de yǎn·lèi , yòu yào cóng quán dì shang chú·qù tā zǐmín

{that which [they]} received 's shame · disgrace because · for this is Jehovah said 's
suǒ shòu de chǐ-rǔ , yīn-wei zhè shì Yēhéhuá shuō de . ^

Isaiah · book

Yǐsàiyà·shū 33:24

residing · people certainly {will not} say I have · sickness residing in that land 's people sin all
Jū·mín bì bù shuō: “Wǒ yǒu·bìng .” Zhù zài nà dì de rén , zuì dōu

pardon · excuse -ed
shè-miǎn le . ^

Daniel · book

Dànyǐlǐ·shū 2:44

{these} monarchs · kings in · position 's [days] heaven · above 's [God] must establish one [mw]
“Zhèixiē jūn-wáng zài-wèi de rìzi , tiān-shàng de Shàngdì yào shèlì yí ge

eternally · {will not} {be extinguished} · die 's [kingdom] this · [mw] [kingdom] not · {will be} {turned over} {given to}
yǒng-bú miè-wáng de wángguó. Zhèi-ge wángguó bú-huì guī gěi

{other} peoples · groups {on the contrary} · must hold [other] [kingdoms] all · even hit · {into fragments}
qítā mín-zú , dào-yào bǎ qítā wángguó quán-dōu dǎ-suì -

extinguished · {cut off} this · [mw] [kingdom] {will certainly} {ten thousand} · generations
mièjué . Zhèi-ge wángguó bì wàn-shì

{towering like a mountain peak} · stand
yì·lì . ^

Zephaniah · book

Xīfānyǎ·shū 2:3

earth · upon {have abided by} [God's] laws · commands 's modest · peaceful people [you [plural]] all must seek
Dì-shang zūnshǒu Shàngdì fǎ·lǐng de qiān-hé rén a, nǐmen dōu yào xúnqiú

Jehovah pursue · seek righteousness strongly · seek modesty · peacefulness [perhaps] in Jehovah
Yēhéhuá, zhuī·qiú zhèngyì , lì·qiú qiān-hé . Yěxǔ zài Yēhéhuá

{issues forth} · anger 's [day] [you [plural]] [may be] hidden · concealed {to get up} · {to come}
fā·nù de rìzi , nǐmen kěyǐ yǐn·cáng qi·lai . ^

[2 Timothy]

Tímótài Hòushū 3:1-5

[however] you must [know] {arrive at} · -ed most · afterwards ' [days] certainly {will have} difficult · to
 3 Kěshì nǐ yào zhīdào, dào·le zuì·hòu de rìzi , bì yǒu nán·yǐ

{respond to} · {hand sth. over to} 's not · usual time · period that time people {will certainly be} exclusively loving
 yìng·fu de fēi·cháng shí·qī . 2 Nà shíhou, rén bì zhuān ài

themselves coveting · loving money · wealth self-[assuming] high · arrogant [blaspheming]
 zìjǐ , tān'·ài qián·cái , zì·fù , gāo'·ào , xièdú ,

{insubordinate to} · {rebellious to} fathers · mothers forgetting · kindness betraying · righteousness not loyal
 wǔ·nì fù·mǔ , wàng'·ēn - fù·yì , bù zhōngzhēn, 3

not · having close · feelings not [with] willing · intention {to reach} · {to completion} joint · views destructively · slandering
 méi·yǒu qīn·qíng , bú yuàn·yì dá·chéng xié·yì , huǐ·bàng

people unrestrained · without · self · control fierce · ferocious not loving goodness out · selling other · people
 rén , màn·wú·zì·zhì , xiōng·hàn , bú ài liángshàn, 4 chū·mài bié·ren ,

firm · willful [opinionated] proud · arrogant {[considering] selves} · great loving enjoying · pleasure not loving [God]
 gāng·bì - zìyòng , jiāo'·ào - zì·dà , ài xiǎng·lè bú ài Shàngdì, 5

having [godly devotion] 's form but not · having bodily · {showing [of]} [godly devotion] 's power · quantity you
 yǒu jìngqián de xíngshì, què méi·yǒu tǐ·xiàn jìngqián de lì·liang . Nǐ

must avoid · clear this · [kind] 's people
 yào bì·kāi zhè·yàng de rén . ^

[Proverbs]

Zhēnyán 29:25

trembling · fearful dreading · fearing humans 's
 Zhàn·jīng jù·pà rén de,

self {sets up} {net for catching birds}
 Zì shè wǎngluó ;

believing · {relying on} Jehovah 's
 Xìn·lài Yēhéhuá de,

certainly {will be covered by} protection
 Bì méng bǎohù . ^

[Revelation]**Qǐshìlù 14:6, 7**

I {looked at} · saw another one [mw] [angel] in mid-heaven flying · soaring {needed to} towards residing at
 6 Wǒ kàn·jian líng yí ge tiānshǐ zài zhōng·tiān fēi·xiáng , yào xiàng zhù zài
 earth · upon 's people towards each [mw] nation · group [tribe] language · speech people · group 's people
 dì·shang de rén , xiàng měi ge guó·zú , bùzú , yǔ·yán , mín·zú de rén
 proclaim · publicize eternal · permanent 's good [news] he [with a] big · voice said [you [plural]] must [fear]
 xuān·yáng yǒng·héng de hǎo xiāoxi. 7 Tā dà·shēng shuō: “ Nǐmen yào jìngwèi
 [God] hold glory {turn [it] over} · to him because · for he {to carry out} · {to implement} trial · judgment 's
 Shàngdì , bǎ róngyào guī·yú tā , yīn·wei tā shī·xíng shěn·pàn de
 time · moment {has arrive-} -ed [you [plural]] must worship made heaven earth sea and waters · fountains 's Lord
 shí·kè dào le . Nǐmen yào chóngbài zào tiān , dì , hǎi hé shuǐ·quán de Zhǔ.”

^

[Psalm]**Shīpiān 90:2**

mountains · {high mountain peaks} {came out} · {were born} at before
 Shān·yuè chū·shēng yǐ xiān ,
 you {gave birth to} · out [the earth] and [the whole world] it · before
 Nǐ shēng·chū dàdì hé huányǔ zhī·qián ,
 from eternal · permanent 's [in] · {[the] past}
 Cóng yǒng·héng de yǐ·wǎng ,
 to eternal · permanent 's {not yet} · come
 Dào yǒng·héng de wèi·lái ,
 you even are [God]
 Nǐ dōu shì Shàngdì. ^

[1 Timothy]**Tímótài Qiánshū 1:11**

this {set of} teaching {that which [it is]} roots · {according to} 's is happy 's [God] 's glorious good [news]
 Zhèi tàò jiàoxun suǒ gēn·jù de , shì kuàilè de Shàngdì de róngyào hǎo xiāoxi.

this · [mw] good [news] already · {went through} [being] entrusted · {handed over} {given to} me -ed
Zhèi-ge hǎo xiāoxi yǐ-jīng tuō-fù gěi wǒ le . ^

[Revelation]

Qǐshìlù 4:11

Jehovah [our] [God] you {are worthy} {to get} glory respect · esteem power · quantity because · for
“Yēhéhuá wǒmen de Shàngdì, nǐ pèi dé róngyào, zūn·chóng , lì-liang , yīn·wei

you create · -ed [everything] [everything] all is {because of} · for [your] will {only then} can exist · {be present}
nǐ chuàngzào·le yíqiè , yíqiè dōu shì yīn·wei nǐ de zhǐyì cái néng cún·zài ,

{only then} [got] created 's
cái bèi chuàngzào de.” ^

John blessings · news

Yuēhàn Fú-yīn 1:18

[all along] not · has human {looked at} · saw · {[in the] past} [God] only · has in [Father's] bosom inside 's
Cónglái méi·yǒu rén kàn·jian·guo Shàngdì, zhǐ·yǒu zài Fùqin huái li de

only · {given birth to} 's god {only then} held him explained · clearly out · {to come}
dú·shēng de shén, cái bǎ tā chǎn·míng chu·lai . ^

John blessings · news

Yuēhàn Fú-yīn 4:24

[God] is [mw] Spirit worshipping him 's must use heart · spirit {according to} [truth] worship him
Shàngdì shì ge Líng, chóngbài tā de, bìxū yòng xīn·líng àn zhēnlǐ chóngbài tā.” ^

[Romans] · book

Luómǎ·shū 1:20

since · from {creation of} · world [since] [God's] [those] looking {do not} see 's special · qualities exactly · are [his]
Zì·cóng chuàng·shì yǐlái , Shàngdì nèixiē kàn bu jiàn de tè·zhì , jiù·shì tā de

eternal · permanent power · quantity and God · nature even already clearly can {be seen} from he {that which [he]}
yǒng·héng lì·liang hé Shén·xìng , dōu yǐ qīngchu kě jiàn , cóng tā suǒ

made 's [things] exactly can {be seen} out · {to come} [so] [they] truly · presently {do not} · have [excuse]
 zào de dōngxi jiù néng kàn chu·lai , suǒyǐ tāmen shí·zài méi·yǒu jièkǒu . ^

[Psalm]

Shīpiān 103:7-10

he let Moses recognize · know [his] ways · roads
 7 Tā ràng Móxī rèn·shi tā de dào·lù ,

let Israelite · people [know] [his] doings · acts
 Ràng Yǐsèliè·rén zhīdào tā de zuò·wéi .

Jehovah has kindness · compassion has [graciousness]
 8 Yēhéhuá yǒu cí·bēi yǒu ēndiǎn ,

not lightly · easily {issues forth} · anger greatly · has loyalty · its · love
 Bù qīng·yì fā·nù , dà·yǒu zhōngzhēn·zhī·ài .

he {will not} eternally · far {point at} · criticize people
 9 Tā bù yǒng·yuǎn zhǐ·zé rén ,

also not · will {ten thousand} · generations cherish anger
 Yě bú·huì wàn·shì huái nù .

he not · has {according to} [our] sins · evils
 10 Tā méi·yǒu àn wǒmen de zuì·niè

{dealt with} · placed [us]
 chǔ·zhì wǒmen ,

also not · has {according to} [our] faults · transgressions
 Yě méi·yǒu zhào wǒmen de zuì·guo

carried out · implemented retribution · response
 shī·xíng bào·yìng . ^

Matthew blessings · news

Mǎtài Fú·yīn 6:9

[so] [you [plural]] must this · [way] [pray]
 “Suǒyǐ nǐmen yào zhè·yàng dǎogào:

[our] at heaven · above 's [Father] wish [your] name evidently · {to be shown} as holy
 “Wǒmen zài tiān·shàng de Fùqin , yuàn nǐ de míng zhāng·xiǎn wéi shèng. ^

[Psalm]
Shīpiān 83:18

good {to let} people [know]
 Hǎo ràng rén zhīdào,

[your] name is Jehovah
 Nǐ de míng shì Yēhéhuá,

only · have you are commanding · ruling all earth 's Most · High · person
 Wéi-yǒu nǐ shì tǒng-zhì quán dì de Zhì-gāo-zhě . ^

John blessings · news
Yuēhàn Fú-yīn 17:26

I already · {went through [and]} caused [them] {to recognize} · {to know} [your] name at · afterwards still must cause
 Wǒ yǐ-jīng shǐ tāmen rèn-shi nǐ de míng, yǐ-hòu hái yào shǐ

[them] {to recognize} · {to know} well {to call} you loved me 's that {type of} love {to remain} in [them] in-side
 tāmen rèn-shi , hǎo jiào nǐ ài wǒ de nèi zhǒng ài , liú zài tāmen lǐ-miàn,

I {also will be} with [them] united · joined
 wǒ yě gēn tāmen lián-hé .” ^

James · book
Yǎgè-shū 1:13

person receiving trial 's time not should say is [God] [who is] trying me because · for [God]
 Rén shòu kǎoyàn de shíhou bù gāi shuō: “Shì Shàngdì kǎoyàn wǒ.” Yīn-wei Shàngdì

both not · can by evil · things {be tried} he himself also {does not} use evil · things {to try} people
 jì bù-néng bèi è-shì kǎoyàn, tā zìjǐ yě bú yòng è-shì kǎoyàn rén . ^

Joshua · record
Yuēshūyà-jì 24:15

you · [p/] if · are identifying · as [serving] Jehovah {is not} good current · [day] then merely · {be concerned about}
 Nǐ-men yào-shi rèn-wéi shìfèng Yēhéhuá bù hǎo , jīn-tiān jiù zhǐ-guǎn

choosing you · [p/] {those whom [you]} want [to serve] 's perhaps · are your · [p/] ancestors · previous at Great · River
 xuǎnzé nǐ-men suǒ yào shìfèng de, huò-shi nǐ-men zǔ-xiān zài Dà-hé

that · side {those whom [they]} [served] 's gods or · are you · [ρ/] {that in which [you]} reside its land 's
 nèi·biān suǒ shìfèng de shén, huò·shi nǐ·men suǒ zhù zhī dì de

Amorite · people 's gods reaching · to me and my household [we] want [to serve] Jehovah
 Yàmóli·rén de shén. Zhì·yú wǒ hé wǒ jiā , wǒmen yào shìfèng Yēhéhuá.” [▲]

[Genesis]

Chuàngshìjì 6:5, 6

Jehovah {looked at} · saw man at earth · upon {was doing} · evil [in] many · aspects whole · day heart · inside
 5 Yēhéhuá kàn·jian rén zài dì·shang zuò'è - duō·duān , zhōng·rì xīn·li

{that which [it]} thought 's all were wicked · things Jehovah then {because of} he at earth · upon
 suǒ xiǎng de, dōu shì è·shì . 6 Yēhéhuá jiù yīn tā zài dì·shang

{those whom [he]} {had made} 's men also {{felt} loss} · regretted also {was pained [in]} · heart
 suǒ zào de rén, yòu yí·hàn yòu tòng·xīn . [▲]

[2 Peter]

Bǐdé Hòushū 2:9

from · this · can · see Jehovah natural·ly [knows] what · [way] {to rescue} [having godly devotion] 's people
 Yóu·cǐ·kě·jiàn , Yēhéhuá zì·rán zhīdào zěn·yàng zhěngjiù jìngqián de rén

{to shed} · {to leave} trial also [knows] what · [way] {to hold} un·righteous ' people {to reserve} {up until}
 tuō·lí kǎoyàn, yě zhīdào zěn·yàng bǎ bú·yì de rén liú dào

trial · judgment 's day · [suf] {to add [to them]} · [suf] {cutting [off]} · removing
 shēn·pàn de rì·zi , jiā·yǐ jiǎn·chú . [▲]

[2 Peter]

Bǐdé Hòushū 3:7, 13

[however] {base on} · -ing same · [type of] 's word presently · existing 's heavens · earth {are given}
 7 Kěshì , píng·zhe tóng·yàng de huà·yǔ, xiàn·zài de tiān·dì gěi

{to be kept} · {to exist} down · {to come} straight {to remain} {up until} not [having godly devotion] 's people receive
 bǎo·cún xia·lai , zhí liú dào bú jìngqián de rén shòu

trial · judgment encounter destruction · extinguishing 's day · [suf] {to use} fire {to burn}
 shēn·pàn zāo huǐ·miè de rì·zi , yòng huǒ fénshāo.

...

but · is [we] accord-ing [to] [his] promise {are awaiting} new · heavens new · earth having righteousness
 13 Dàn-shì wǒmen zhào-zhe tā de yīngxǔ, děngdài xīn-tiān - xīn-dì , yǒu zhèngyì

residing in them · within
 zhù zài qí-zhōng . ^

[Psalm]
Shīpiān 65:2

{listens to} [prayer] 's Lord
 Tīng dǎogào de Zhǔ a,

[everyone] even must come to you {to pray} · {to request}
 Rénrén dōu yào lái xiàng nǐ qǐ-qíu . ^

[Psalm]
Shīpiān 145:18

all calling · entreating Jehovah
 Fán hū-qíu Yēhéhuá,

all genuine · sincere -ly call · entreat him 's
 Fán zhēn-chéng de hū-qíu tā de,

[God] even {is close to} [them]
 Shàngdì dōu qīnjìn tāmen. ^

[Psalm]
Shīpiān 103:12-14

east {away from} west has [how] far
 12 Dōng lí xī yǒu duō yuǎn,

he {has made} [our] transgressions
 Tā jiào wǒmen de guòfàn

{away from} [us] also {to have} [how] far
 lí wǒmen yě yǒu duō yuǎn.

[father] what · [way] uses kindness · compassion {to deal with} sons
 13 Fùqīn zěn-yàng yǐ cí-bēi dài érzi ,

Jehovah also what · [way]
 Yēhéhuá yě zěn-yàng

{has used} kindness · compassion {to deal with} [fear] him 's people
 yǐ cí-bēi dài jìngwèi tā de rén .

he deeply · knows [our] root · nature
 14 Tā shēn-zhī wǒmen de běn-zhì ,

remembering · getting [we] [merely] are dust · soil
 Jì-de wǒmen búguò shì chén-tǔ . ^

James · book

Yǎgè-shū 4:8

you · [ρ] must {[draw] close to} [God] [God] then will {[draw] close to} you · [ρ] sinning · persons must
 Nǐ-men yào qīnjìn Shàngdì, Shàngdì jiù huì qīnjìn nǐ-men. Zuì-rén a, yào

wash · clean [your (ρ)] hands three · hearts two · intentions ' persons must wash [your (ρ)] hearts
 xǐ-jìng nǐmen de shǒu; sān-xīn - liǎng-yì de rén a, yào xǐdí nǐmen de xīn . ^

Mark blessings · news

Mǎkě Fú-yīn 12:30

you must [with] whole · heart [with] whole · intention [with] all · wisdom [with] whole · strength love Jehovah [your]
 nǐ yào quán-xīn , quán-yì , quán-zhì , quán-lì ài Yēhéhuá nǐ de

[God]
 Shàngdì'; ^

[1 Timothy]

Tímótài Qiánshū 2:4

[his] will is wants each · kind each · [type] 's men even [to be able] {to get} · saved true · correspondingly
 Tā de zhǐyì shì yào gè-zhǒng - gè-yàng de rén dōu kěyǐ dé-jiù , què-qiè

{to recognize} · {to know} [truth]
 rèn-shi zhēnlǐ. ^

[1 John]

Yuēhàn Yīshū 5:3

[we] {abide by} [God] 's admonitions · commands exactly · is loving him [to completion] moreover · also [his]
 Wǒmen zūnshǒu Shàngdì de jiè-mìng , jiù-shì ài tā le , kuàng-qiě tā de

admonitions · commands [emphatically] not are sinkingly · heavy 's [burdens]
 jiè-mìng bìng bú shì chén-zhòng de fùdān , ^

[Psalm]

Shīpiān 37:29

righteous · persons {will certainly} get · [successfully] [the earth]
 29 Yì-rén bì dé-zháo dàdì ,

eternally · far at earth · upon peacefully · reside
 Yǒng-yuǎn zài dì-shang ān-jū . ^

[2 Samuel]

Sāmǔ'ěrjì Xià 23:2

Jehovah 's spirit {make use of} · -ing me spoke
 2 Yēhéhuá de líng jiè-zhe wǒ shuō,

[his] word {was in} [my] mouth within
 Tā de huà zài wǒ de kǒu zhōng. ^

[2 Timothy]

Tímótài Hòushū 3:16

[the] holy · Scriptures all · even are [God] used holy · spirit {to enlighten} · {to show} 's towards · {with regard to}
 Shèng-jīng quán-dōu shì Shàngdì yòng shèng-líng qǐ-shì de , duì-yú

teaching · guiding reproving · preparing correcting · straight {according to} righteousness {carrying out} · implementing
 jiào-dǎo , zé-bèi , jiū-zhèng , àn zhèngyì shī-xíng

disciplining · teaching {to the limit} all have · benefits
 guǎn-jiào , jìn dōu yǒu-yì , ^

[2 Peter]

Bǐdé Hòushū 1:20, 21

first · before you · [p/] [know] [the] holy · Scriptures ' [prophecies] all not are out · from [personal] 's
 20 Shǒu·xiān , nǐ·men zhīdào , Shèng·jīng de yùyán dōu bú shì chū·yú gèrén de

view · understanding because · for [prophecy] [all along] not was man {based on} own meaning · thoughts spoke
 jiàn·jiě . 21 Yīn·wei yùyán cónglái bú shì rén píng zìjǐ yì·si shuō

's [but rather] was men received holy · spirit feelings · {were moved} held [God] 's word {to speak}
 de , ér shì rén shòu shèng·líng gǎn·dòng , bǎ Shàngdì de huà shuō

out · {to come}
 chu·lai . ^

Joshua · record

Yuēshūyà·jì 23:14

current · [day] I must walk world · people {will certainly} walk 's road [indicates a change] you · [p/] hearts · bottoms
 “ Jīn·tiān wǒ yào zǒu shì·rén bì zǒu de lù le . Nǐ·men xīn·dǐ

inside clearly [know] you · [p/] also completely understand · clearly [your (p/)] [God] Jehovah promised
 lǐ qīngchū zhīdào , nǐ·men yě wánquán míng·bai , nǐmen de Shàngdì Yēhéhuá yīngxǔ

{to grant} blessings {to give to} you · [p/] 's [all] words not · has one sentence fallen · empty all · even for
 cì fú gěi nǐ·men de yíqiè huà , méi·yǒu yí jù luò·kōng , quán·dōu wèi

you · [p/] solidly · appear -ed one sentence also not · has fallen · empty
 nǐ·men shí·xiàn le , yí jù yě méi·yǒu luò·kōng . ^

Isaiah · book

Yísàiyà·shū 42:9

most · first fore-told 's already · {went through [and]} solidly · appeared I present · at must declare · tell new things
 “ Zuì·chū yù·gào de yǐ·jing shí·xiàn , wǒ xiàn·zài yào xuān·gào xīn shì .

[these] things still not · have {issued forth} · {come to life} I then let you · [p/] [hear]
 Zhèxiē shì hái méi·yǒu fā·shēng , wǒ jiù ràng nǐ·men tīngjian.” ^

Isaiah · book

Yísàiyà·shū 46:10

I from rise · beginning then {point to} · clearly end · last 's things at ancient · times then say · out {not yet} · come
Wǒ cóng qǐ-chū jiù zhǐ-míng mò-hòu de shì , zài gǔ-shí jiù shuō-chū wèi-lái

's things I say [my] will {will certainly} stand · fixedly all I {that which [I]} [am] happy · pleased [with]
de shì . Wǒ shuō: 'Wǒ de zhǐyì bì lì-dìng . Fán wǒ suǒ xǐ-yuè

's I {will certainly} solidly · {make appear}
de, wǒ bì shí-xiàn . ' ^

[1 Thessalonians]

Tiēsālúoníjiā Qiánshū 2:13

[so] [we] also not · ceasing -ly feel · {thankful [to]} [God] because · for [we] held [God] 's word
Suǒyǐ wǒmen yě bú-zhù de gǎn-xiè Shàngdì, yīn-wei wǒmen bǎ Shàngdì de huà yǔ

{to pass on} · {to give to} you · [p/] you · [p/] [heard] then receive · accept -ed not identifying · as is men 's word
chuán-gěi nǐ-men, nǐ-men tīngjian jiù jiē-nà le , bú rèn-wéi shì rén de huà yǔ,

[but rather] identifying · as is [God] 's word this truly properly is [God] 's word in
ér rèn-wéi shì Shàngdì de huà yǔ. Zhè zhēnzhēn-zhèngzhèng shì Shàngdì de huà yǔ, zài

you · [p/] believing · followers in-side {issuing forth} · wielding doing · usage
nǐ-men xìn-tú lǐ-miàn fā-huī zuò-yòng . ^

[Revelation]

Qǐshìlù 21:4, 5

[God] must wipe · away [their] [all] eye · tears not · further {will have} death also not · further {will have}
4 Shàngdì yào cā-qu tāmen de suǒyǒu yǎn-lèi , bú-zài yǒu sǐwáng, yě bú-zài yǒu

mourning · wailing shouting · howling pain · bitterness from · before 's things already · {went through [and]} pass · go -ed
āi-tòng , hū-háo , tòng-kǔ . Cóng-qián de shì yǐ-jing guò-qu le ."

seated at [throne] upon 's said look present · at I {am replacing} · anew [everything] he also says
5 Zuò zài bǎozuò shang de shuō: "Kàn na! Xiàn-zài wǒ gēng-xīn yíqiè ." Tā yòu shuō:

you must write down · {to come} because · for [these] words are trust · solid 's are true · authentic 's
"Nǐ yào xiě xia-lai , yīn-wei zhèxiē huà yǔ shì xìn-shí de, shì zhēn-què de." ^

[Psalm]

Shīpiān 19:7, 11

Jehovah 's law [is perfect]
7 Yēhéhuá de lǚfǎ wánměi ,

causing people again · {to capture} life · organicalness
Shǐ rén chóng·huò shēng·jī ;

Jehovah 's {raising of [one's]} · wakefulness can · {be relied on}
Yēhéhuá de tí·xǐng kě·kào ,

making lacking [experience] 's person have wisdom · intelligence
Lìng quēfá jīngyàn de rén yǒu zhì·huì ;

...

[your] servant · person {has received} [your] laws · commands advising · admonishing
11 Nǐ de pú·rén shòu nǐ de fǎ·lìng quàn·jiè ,

cautiously · keeping {abiding by} · doing exactly greatly · has reward
Jǐn·shǒu zūn·xíng jiù dà·yǒu jiǎngshǎng. ^

James · book

Yǎgè·shū 2:23

this exactly prove · solidly · -ed scripture upon {that which [it]} says ' Abraham believed · followed Jehovah
Zhè jiù zhèng·shí·le jīng shang suǒ shuō de: “Yàbólāhǎn xìn·cóng Yēhéhuá,

then {was counted} as righteous · person [indicates a change] afterwards · came he got · {so as} {to be called} · as
jiù suàn wéi yì·rén le .” Hòu·lái tā dé·yǐ chēng·wéi

Jehovah 's friend
“Yēhéhuá de péngyou”. ^

James · book

Yǎgè·shū 4:8

you · [p/] must {[draw] close to} [God] [God] then will {[draw] close to} you · [p/] sinning · persons must
Nǐ·men yào qīnjìn Shàngdì, Shàngdì jiù huì qīnjìn nǐ·men. Zuì·rén a, yào

wash · clean [your (p/)] hands three · hearts two · intentions ' persons must wash [your (p/)] hearts
xǐ·jìng nǐmen de shǒu; sān·xīn - liǎng·yì de rén a, yào xǐdí nǐmen de xīn . ^

Luke blessings · news**Lùjiā Fú·yīn 24:27, 45**

he then from Moses and [Prophets] ' Books opening · beginning held scriptures upon {point at} · -ing him said
 27 Tā jiù cóng Móxī hé Xiānzhī de Shū kāi-shǐ , bǎ jīng shang zhǐ-zhe tā shuō

's words all {gave to} [them] solved · explained clearly
 de huà , dōu gěi tāmen jiě-shì qīngchū.

...

Jesus then opened [their] heart · apertures causing them open · -ly {to understand} · clearly
 45 Yēsū jiù kāi tāmen de xīn-qiào , shǐ tāmen huò-rán míng·bai

[the] holy · Scriptures
 Shèng·jīng , ^

John blessings · news**Yuēhàn Fú·yīn 17:3**

[they] not · {breaking off} absorbing · gathering knowledge recognizing · knowing you this only · one 's true · God
 Tāmen bú·duàn xī-shōu zhīshi , rèn-shi nǐ zhè dú·yī de Zhēn·shén,

simultaneously · also recognizing · knowing you {he whom [you]} dispatched {to come} 's Jesus [Christ] then [can] have
 bìng·qiě rèn-shi nǐ suǒ chāi lai de Yēsū Jīdū , jiù kěyǐ yǒu

eternal · life
 yǒng·shēng. ^

...

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